

M A D E R A C O U N T Y

***ECONOMIC DEVELOPMENT
COMMISSION***

B O A R D O F C O M M I S S I O N E R S

**January 12, 2026
3:00 p.m.**

Meeting will be held at:

**Madera County Economic Development Commission
2425 West Cleveland Ave., Suite 101
Madera, CA 93637
(ZOOM MEETING-Information at end of agenda
for public participation)**

A G E N D A

REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of the Madera County Economic Development Commission, may request assistance by contacting the Office Manager at Madera County Economic Development Commission Office, 413 W. Yosemite Avenue, Madera, CA 93637; Telephone (559) 675-7768; Fax (559) 675-3252.

- 1.0 **Call to Order**
- 2.0 **Public Comment**
This time is made available for comment from the public on matters within the Commission's Jurisdiction. Comment period will be limited to 15 minutes, each speaker will be limited to 3 minutes and only one speaker. per subject matter.
- 3.0 **Introductions and Recognitions**
- 4.0 **Consideration of Agenda**
- 5.0 **Consent Calendar**
 - 5.1 ***Madera County Economic Development Commission Minutes – October 13, 2025***
 - 5.2 ***Madera County Economic Development Commission Financial Reports – December 2025***

6.0 **Action Items**
None.

7.0 **Informational Items**
7.1 *PG&E Update- Nathan Alonzo, Local Government Affairs*

8.0 **Written Communication**
None.

9.0 **Open Discussion/Reports/Information**
9.1 *Commissioner Reports*
9.2 *Executive Director*
9.3 *Manager of Business Development & Marketing*
9.4 *Business Assistance/Office Manager*

10.0 **Next Meeting**
April 13, 2026

11.0 **Adjournment**

Join Zoom Meeting

<https://us06web.zoom.us/j/8212068981?omn=83105824994>

Meeting ID: 821 206 8981

One tap mobile
+14086380968,,8212068981# US (San Jose)

**MADERA COUNTY ECONOMIC DEVELOPMENT COMMISSION
BOARD OF COMMISSIONERS
ATTENDANCE
2025-2026**

| COMMISSIONERS | July 2025 | Oct. 2025 | Jan. 2026 | April 2026 | |
|--|------------------|------------------|------------------|-------------------|--|
| JOHN MCCANN Industry-at-Large | X | O | | | |
| NATHAN ALONZO Public Utility | O | X | | | |
| JORDAN WAMHOFF Madera County Board of Supervisors | X | X | | | |
| ADAM OLIVARES EMC Chamber of Commerce | X | O | | | |
| DENNIS HAWORTH Chowchilla Chamber of Commerce | X | X | | | |
| KARA SHEARER North Fork Chamber of Commerce | O | O | | | |
| WASEEM AHMED City of Chowchilla | X | X | | | |
| MAIKNUE VANG Madera Workforce Development Board | X | X | | | |
| ELSA MEJIA City of Madera | X | O | | | |
| ROB POYTHRESS Madera Chamber of Commerce | X | X | | | |
| MELISSA JONES Bass Lake Chamber of Commerce | X | X | | | |
| LAURA YOUNG Coarsegold Chamber | X | O | | | |
| OLLIA RIDGE Golden Valley Chamber | X | X | | | |

NM-no meeting held

NQ-no quorum

M A D E R A C O U N T Y
ECONOMIC DEVELOPMENT
COMMISSION
B O A R D O F C O M M I S S I O N E R S

October 13, 2025
MINUTES

The Madera County Economic Development Commission meetings are open to the public. Members of the public were advised at the posting of the agenda that the meeting was available for public viewing and participation through Zoom.

PRESENT: *Rob Poythress, Ollia Ridge, Jordan Wamhoff, Maiknue Vang, Waseem Ahmed, Nathan Alonzo, Melisssa Jones, Dennis Haworth*

ABSENT: *Elsa Mejia, Kara Shearer, John McCann, Adam Olivares, Laura Young*

STAFF: *Kristina Gallagher, Lois Leonard, Elena Estrada*

1.0 CALL TO ORDER

The meeting was called to order at 3:05 p.m. by Chair Poythress.

2.0 PUBLIC COMMENT

None.

3.0 INTRODUCTIONS & RECOGNITION

4.0 CONSIDERATION OF AGENDA

5.0 CONSENT CALENDAR

5.1 Madera County Economic Development Commission Minutes
- July 9, 2025

5.2 Madera County Economic Development Financial Report
- September 2025

On motion by Commissioner Wamhoff and seconded by Commissioner Jones, the consent calendar is approved as presented. Motion carried.

6.0 ACTION ITEMS-

None.

7.0 INFORMATIONAL ITEMS

7.1 Presentation: Congressman Adam Gray-California's 13th

Congressman Gray gave an update on gridlock and government shutdown in Washington DC, and the lack of people not being able to work together. After being in Sacramento for 10 years, he had a reputation of being able to work across party lines. He still has that commitment but is not seeing people reaching across party lines at all in Washington. But he's hopeful that they start behaving and work diplomatically and end this government shut down. Over the past 10 months in Congress, he's been working on bi-partisan bills working with other freshmen legislators. Focusing mostly recently on health care, which is a huge issue in the San Joaquin Valley. He spent the better part of a decade trying to build a medical school at UC Merced. The central valley is lacking in health care service, access and infrastructure. The ACA tax credit loss would have a significant impact in the valley especially with 60% of the area being served by California's Medi-cal program. He's introduced legislation to reverse the cuts to the Medi-Cal program and to extend the premium ACA tax credit permanently. Introduced legislation focused on agriculture and tariffs to treat food differently than other products as it relates to tariffs to stop raising prices on our food program. Working on a bi-partisan bill to get more educational resources out to communities and police departments as it relates to the fentanyl crisis. And of course, immigration is huge for communities with agriculture. They have the dignity act and the farm worker modernization act both would seek to offer security to those that are here working in our agricultural communities, following the law and contributing to our communities. There are 10 democrats and 10 republicans signed onto the bill. Our country is stronger when we all work together. But Washington is certainly lacking that bi-partisan spirit. He thinks it's important that he's there on our behalf to continue to try and foster the same collaboration that has literally been the political identity of Northern San Joaquin Valley and much of the Central Valley for its history.

8.0 WRITTEN COMMUNICATION

8.1 Sustainable Wildfire Fund

8.2 AB 339-Veto

8.3 California Public Utilities Commission

8.4 SB 415-Request for Signature

9.0 OPEN DISCUSSION/REPORT/INFORMATION

9.1 Commissioners Reports

Commissioner Vang- (Workforce Investment Board)- launched their Dress For Success project collecting gently used or dry-cleaned clothing from folks that can donate to the program. It will allow clients that have completed their training to go in the closet and get clothes in preparation for interviews.

Thanked the chambers for their help with collections. They also have a healthy training budget. They have created banners and are sharing with their partners so people are aware they offer training programs for employment

Commissioner Ahmed- (City of Chowchilla) – *Nothing to report.*

Commissioner Alonza- (Utilities) – *reported they are working on their general rate case where the California Public Utilities Commission (CPUC) will approve the work plan for the next 3 years. They are not expecting a rate increase for the next three years. Working on undergrounding and where they can't go underground, they will do system hardening with insulated wiring with steel poles. Also a significant amount of investments toward system capacity. The state is pushing towards a 100% electric future making gas obsolete. A few weeks ago they were able to take Congressman Gray to one of their gas facilities in Hilmar showing him the renewable gas project within the ag community. A lot of money is going into fleet electric vehicles and electric vehicles. Will see a lot more of that popping in years ahead.*

Commissioner Wamhoff- (Board of Supervisors) – *reported the Board of Supervisors appointed a new County Administrative Officer. Matt Treber has been with the county for over 20 years. They also did a swearing in for the new Chief of Probation, Rick Galindo. Who has also been with the county for over 20 years. That position is appointed by the Superior Court judges. The Board of Supervisors voted to oppose Proposition 50 with a 3-2 vote. If passed it'll still leave us with 2 separate representatives, Tom McClintock and Adam Gray unlike other areas in the state.*

Commissioner Jones - (Bass Lake Chamber) – *reported half of Bass Lake is closed for the season. The south shore is closed as well as campgrounds and resorts. They will have their Halloween Trunk or Treat at the Pines Village. Their Christmas Tree Lighting, and golf cart parade there as well. Businesses are focusing on the holidays and getting traffic up there. They have the annual lakebed clean up at the end of the month.*

Commissioner Ridge - (Golden Valley Chamber) – *reported they haven't been busy during the summer months. They will have their Tree Lighting where they collect items for the Veterans Hospital. In the process of putting up banners on Avenue 12 from the high school down to the school admin office. Hope to have it done by the first of December. And they have started work on their March crab feed.*

Commissioner Poythress - (Madera Chamber)- *reported on the upcoming Pomegranate Festival on the first Saturday of November.*

Commissioner Haworth - (Chowchilla Chamber) – *reported they are working on updating their By-Laws. If anyone has examples to share, please send them to him. He would appreciate it. He would like to be consistent with other local chambers. They are currently recruiting new board members as they are a little short on them. Annual Dinner will be held on January 24, 2026. The city is having their Trunk or treat on October 25th.*

9.2 **Executive Director Gallagher**- reported the new date for the State of the County will be November 13th. If you've registered and can't attend, please contact Lois Leonard. She will issue a refund. The annual report is complete but are still working on a few kinks. We will distribute once complete. She reported on attending the Workforce Conference, in Monterey, ICSC Palm Springs, and the Oakhurst Main Streets Entrepreneurial Ecosystem program. Thought it was a great program. and she shared with the City of Madera and City of Chowchilla thinking would be a benefit for them as well. Attended the GMCIA meeting where the City of Madera Chief of Police shared about active shooting especially in a manufacturing setting. Plus, the importance of having a plan. She will be attending a class in Fresno to finish an Economic Development certificate. The program is hosted by CALED. At the end of October, she will be going on a Southern California Mission trip with CCVEDC. They will be meeting with brokers and site selectors. She encouraged the Board to go through projects of interest section in her report on their own time. The information shows how Madera County market is doing. She's been working on a new project capitalizing on any available incentives. GOBIZ is featuring Freedom Industrial Park on their new Business Ready site. One out of 19 properties to be accepted. They will be accepting a total of 50 sites. Projects overall, Yosemite Travel Center broke ground in Tesoro Viejo. They will have a convenience center, Jamba Juice, and a Car Wash. The Tesla charging stations fell through, so they are looking at other options. The Ranchos is growing with the Starbucks now open and a Camarena Health Center being built. Thanked all for their support as November 4th as her one-year anniversary. Looking forward to next year. September 13th was the end of session for the legislature. The biggest bill package was the Cap & Trade program now named Cap & Invest. They extended it for another 15 years. Bills that we have taken positions on are AB 265 which was vetoed and AB415 is a lot better than AB 98. Take your time and read through her report regarding all the bills.

9.3 **Manager of Business Development & Marketing**- reported if you have any additions to the annual report to let her know. We released a graphic piece in both Spanish and English for the Loan Program and shared on social media.

9.4 **Business Assistance/Office Manager**- reported the county loan program is on hold as we need to have Program Income Reuse plan. The county has hired Self Help to help with that. Currently we have received one application for the City of Madera program.

10.0 NEXT MEETING

The next meeting of the Commission will be held on January 12, 2026.

11.0 ADJOURNMENT

The meeting was adjourned at 4:27 p.m.

Respectfully submitted,
Lois Leonard, Recording Secretary

Dec 25

Ordinary Income/Expense

| Income | |
|--|-------------------------|
| 4149 · Private Memberships | 10,000.00 |
| 4151 · Special Events | <u>500.00</u> |
| Total Income | <u>10,500.00</u> |
| Gross Profit | 10,500.00 |
| Expense | |
| 5000 · Salaries | |
| 5001 · Salaries- MCEDC | <u>21,863.82</u> |
| Total 5000 · Salaries | 21,863.82 |
| 5100 · Employee Expense | |
| 5110 · FICA ER | 1,298.86 |
| 5120 · Medicare ER | 303.77 |
| 5131 · ICMA Retirement | 1,639.80 |
| 5150 · Insurance | |
| 5151 · Dental | 108.50 |
| 5152 · Medical | 4,149.00 |
| 5153 · Vision | 22.18 |
| 5150 · Insurance - Other | <u>1.23</u> |
| Total 5150 · Insurance | 4,280.91 |
| 5160 · LT Disability | 87.84 |
| 5180 · Staff Mileage | 225.47 |
| 5190 · Staff Expense | 312.96 |
| 5195 · ED/Staff Cell Phones | <u>241.18</u> |
| Total 5100 · Employee Expense | 8,390.79 |
| 5200 · Marketing | -54.25 |
| 5400 · Conference & Training | 560.60 |
| 6160 · Organization Dues | 200.00 |
| 6170 · Equipment Rental | 246.12 |
| 6290 · Rent | 2,025.46 |
| 6300 · Repair and Maintenance | |
| 6301 · Office Maintenance | <u>499.16</u> |
| Total 6300 · Repair and Maintenance | 499.16 |
| 6331 · Commissioner Expense | 17.31 |
| 6340 · Telephone | 337.25 |
| 6390 · Utilities | 78.30 |
| 6550 · Office Expense | |
| 6560 · Payroll Expenses | 21.00 |
| 6550 · Office Expense - Other | <u>89.93</u> |
| Total 6550 · Office Expense | 110.93 |
| 6555 · Insurance - Office | 327.83 |
| 6950 · CDBG Expense - Misc | <u>90.00</u> |
| Total Expense | <u>34,693.32</u> |
| Net Ordinary Income | -24,193.32 |

| | | TOTAL | | | |
|---|------------|-----------------|-------------|-------------------|----------------|
| | | Jul - Dec 25 | Budget | \$ Over Budget | % of Budget |
| Ordinary Income/Expense | | | | | |
| Income | | | | | |
| 4000 · Grants | | | | | |
| 4040 · CDBG Grant-City of Madera | 0.00 | 5,000.00 | -5,000.00 | 0.0% | |
| 4070 · County Pandemic Grant Program | 0.00 | 0.00 | 0.00 | 0.0% | |
| Total 4000 · Grants | 0.00 | 5,000.00 | -5,000.00 | 0.0% | |
| 4100 · City-County Contributions | | | | | |
| 4110 · City of Chowchilla | 58,603.26 | 39,789.51 | 18,813.75 | 147.28% | |
| 4120 · City of Madera | 0.00 | 194,614.51 | -194,614.51 | 0.0% | |
| 4130 · County of Madera | 76,924.23 | 231,515.33 | -154,591.10 | 33.23% | |
| Total 4100 · City-County Contributions | 135,527.49 | 465,919.35 | -330,391.86 | 29.09% | |
| 4149 · Private Memberships | 10,000.00 | 3,000.00 | 7,000.00 | 333.33% | |
| 4151 · Special Events | 7,223.38 | 10,000.00 | -2,776.62 | 72.23% | |
| Total Income | 152,750.87 | 483,919.35 | -331,168.48 | 31.57% | |
| Gross Profit | 152,750.87 | 483,919.35 | -331,168.48 | 31.57% | |
| Expense | | | | | |
| 5000 · Salaries | | | | | |
| 5001 · Salaries- MCEDC | 129,294.60 | 256,765.58 | -127,470.98 | 50.36% | |
| Total 5000 · Salaries | 129,294.60 | 256,765.58 | -127,470.98 | 50.36% | |
| 5100 · Employee Expense | | | | | |
| 5110 · FICA ER | 7,676.08 | 15,919.47 | -8,243.39 | 48.22% | |
| 5120 · Medicare ER | 1,795.22 | 3,723.10 | -1,927.88 | 48.22% | |
| 5131 · ICMA Retirement | 9,697.18 | 19,257.42 | -9,560.24 | 50.36% | |
| 5150 · Insurance | | | | | |
| 5151 · Dental | 651.00 | 1,350.00 | -699.00 | 48.22% | |
| 5152 · Medical | 24,894.00 | 52,858.85 | -27,964.85 | 47.1% | |
| 5153 · Vision | 133.08 | 275.00 | -141.92 | 48.39% | |
| 5150 · Insurance - Other | 7.38 | 14.76 | -7.38 | 50.0% | |
| Total 5150 · Insurance | 25,685.46 | 54,498.61 | -28,813.15 | 47.13% | |
| 5160 · LT Disability | 527.04 | 1,054.08 | -527.04 | 50.0% | |
| 5170 · Insurance - Worker's Comp | 805.71 | 5,769.93 | -4,964.22 | 13.96% | |
| 5180 · Staff Mileage | 589.75 | 3,500.00 | -2,910.25 | 16.85% | |
| 5190 · Staff Expense | 1,385.50 | 2,500.00 | -1,114.50 | 55.42% | |
| 5195 · ED/Staff Cell Phones | 1,202.26 | 3,000.00 | -1,797.74 | 40.08% | |
| Total 5100 · Employee Expense | 49,364.20 | 109,222.61 | -59,858.41 | 45.2% | |
| 5200 · Marketing | 22,271.54 | 42,000.00 | -19,728.46 | 53.03% | |
| 5400 · Conference & Training | 3,493.01 | 3,500.00 | -6.99 | 99.8% | |
| 6160 · Organization Dues | 1,090.00 | 1,500.00 | -410.00 | 72.67% | |
| 6170 · Equipment Rental | 1,474.69 | 3,000.00 | -1,525.31 | 49.16% | |
| 6230 · Publications/Directories | 79.00 | 500.00 | -421.00 | 15.8% | |
| 6250 · Postage and Delivery | 0.00 | 250.00 | -250.00 | 0.0% | |
| 6260 · Printing and Reproduction | 0.00 | 250.00 | -250.00 | 0.0% | |
| 6270 · Newsletter | 0.00 | 2,000.00 | -2,000.00 | 0.0% | |

| | | | | |
|--|-------------------|-------------|-------------------|---------------|
| 6290 · Rent | 14,138.50 | 26,000.00 | -11,861.50 | 54.38% |
| 6300 · Repair and Maintenance | | | | |
| 6301 · Office Maintenance | 1,598.32 | 3,500.00 | -1,901.68 | 45.67% |
| 6302 · Computer Repairs | 0.00 | 0.00 | 0.00 | 0.0% |
| 6300 · Repair and Maintenance - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 6300 · Repair and Maintenance | 1,598.32 | 3,500.00 | -1,901.68 | 45.67% |
| 6331 · Commissioner Expense | 81.20 | 200.00 | -118.80 | 40.6% |
| 6340 · Telephone | 2,196.88 | 3,500.00 | -1,303.12 | 62.77% |
| 6390 · Utilities | 476.29 | 6,500.00 | -6,023.71 | 7.33% |
| 6550 · Office Expense | | | | |
| 6560 · Payroll Expenses | 105.00 | 0.00 | 105.00 | 100.0% |
| 6550 · Office Expense - Other | 659.41 | 2,000.00 | -1,340.59 | 32.97% |
| Total 6550 · Office Expense | 764.41 | 2,000.00 | -1,235.59 | 38.22% |
| 6555 · Insurance - Office | 2,386.83 | 2,350.00 | 36.83 | 101.57% |
| 6670 · Special Events Expense | 6,000.00 | 9,500.00 | -3,500.00 | 63.16% |
| 6950 · CDBG Expense - Misc | 540.00 | 0.00 | 540.00 | 100.0% |
| 6980 · Audit | 0.00 | 5,700.00 | -5,700.00 | 0.0% |
| 7000 · Other Expenses | | | | |
| 7120 · Equipment Purchase | | | | |
| 7122 · Comp Equip/Tech Upgrade | 0.00 | 5,681.16 | -5,681.16 | 0.0% |
| 7120 · Equipment Purchase - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 7120 · Equipment Purchase | 0.00 | 5,681.16 | -5,681.16 | 0.0% |
| 7000 · Other Expenses - Other | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 7000 · Other Expenses | 0.00 | 5,681.16 | -5,681.16 | 0.0% |
| Total Expense | 235,249.47 | 483,919.35 | -248,669.88 | 48.61% |
| Net Ordinary Income | -82,498.60 | 0.00 | -82,498.60 | 100.0% |
| Net Income | -82,498.60 | 0.00 | -82,498.60 | 100.0% |

TO: Board of Commissioners, Madera County Economic Development Commission

FROM: Kristina Gallagher, Executive Director, Madera County Economic Development Commission

RE: January Board Update

DATE: January 12, 2026

The Madera County Economic Development Commission (MCEDC) is grateful for the opportunity to represent the County of Madera, the City of Madera and the City of Chowchilla and continue to support economic vitality through local and regional economic development efforts that will result in job and business growth.

Happy New Year, and welcome back. The year 2025 has been one of significant growth for Madera County. As we reflect on the past year, I would like to highlight just some of the key accomplishments and progress achieved during this time.

- Madera County became the fastest-growing county in California based on the development of new housing units.
- Raley's O-N-E Market has been announced as a future anchor of the 61,000-square-foot retail expansion at Riverstone's Riverwalk development, located at Avenue 12 and State Route 41.
- Yosemite Travel Center broke ground to develop a new, state-of-the-art facility at the southeast corner of State Route 41 and Tesoro Viejo Boulevard in the Tesoro Viejo community.
- The City of Chowchilla celebrated the opening of a 560,000-square-foot AutoZone Distribution Center located off Chowchilla Boulevard, bringing approximately 280 new jobs to the region.
- Madera Community Hospital officially reopened, marking a significant milestone in restoring local access to healthcare and supporting the overall well-being of the community.
- The 7-Eleven Travel Center and Truck Stop broke ground on Avenue 17, just off Highway 99.
- The City of Chowchilla celebrated the opening of the Madera Auto Center, further expanding local commercial opportunities.
- Madera Unified School District broke ground on the King Husein School, made possible through a generous 50-acre land donation from SPAN Construction founder King Husein.
- Golden Valley Unified School District, in partnership with Lennar Homes, broke ground on Canyon Creek Elementary School in the Riverstone community.
- Governor Gavin Newsom announced that the State of California will award Gimme Health Foods Inc., a seaweed-based food and snack manufacturing company, \$2.8 million in California Competes (CalCompetes) tax credits to support the expansion of its manufacturing operations in Madera. According to the Governor's press release, the company is expected to create 102 new jobs and invest \$20 million in capital expenditures. Gimme Health Foods Inc. is currently in the preliminary phase of evaluating potential site locations.

Local Economic Development

At the January 6th Madera County Board of Supervisors meeting, the Board voted to enter into an agreement with the National Park Service, in collaboration with Mariposa, Mono, and Tuolumne Counties, as well as Yosemite Gateway Partners, to establish a Gateway Charter. The purpose of this agreement is to enhance coordination efforts and strengthen partnerships between Yosemite National Park and the surrounding gateway communities. Under the terms of the agreement, each of the four counties will designate three representatives at their discretion. Madera County designated Supervisor Robert Macaulay, Visit Yosemite Madera County CEO Rhonda Salisbury, and the Madera County Economic Development Commission Executive Director Kristina Gallagher. Meetings will be held on a quarterly basis and are generally scheduled for October, February, May, and August.

In early December, MCEDC attended the California State Association of Counties (CSAC) Annual Meeting in San Jose to gain insight into priorities for the 2026 legislative year. During the meeting, CSAC outlined its legislative advocacy priorities, which include stabilizing transportation funding to ensure counties continue to receive reliable funding from state and federal transportation programs, balancing support for increased housing production with appropriate oversight of local land-use decision-making processes and improving permit processing efficiency and cost recovery. CSAC also noted the potential for amendments to last year's controversial legislation, SB 79, which narrowly passed the Legislature and was subsequently signed by the Governor. SB 79 requires local governments to allow housing developments near bus, rail, and other transit stops and limits the extent to which local jurisdictions may impose restrictions on the height and density of those projects. MCEDC is in the process of developing a formal legislative principles document for presentation to the Executive Committee. Following review, the document will be shared with the Board at the April Board meeting.

Looking ahead, MCEDC plans to attend the California Association for Local Economic Development (CALED) 2026 Winter Rural Economic Development Exchange, to be held in Sacramento in mid-January. The program will feature sessions focused on rural economic challenges, tourism and camping, and workforce-related issues.

MCEDC will also attend the Chowchilla District Chamber of Commerce Annual Community Awards Dinner and Installation, scheduled for January 24th at the Portuguese Hall in the City of Chowchilla.

Projects of Interest

The North Fork Mono Casino project commenced construction near Golden State Boulevard, just north of Avenue 17. In December 2025, the California Fifth District Court of Appeals delivered a setback to the project's future by ruling that the state's approval to construct the casino is no longer valid. Construction of the North Fork Mono Casino began in September 2024, with a grand opening scheduled for the summer of 2026. The North Fork Rancheria tribe had planned to begin hiring over 1,000 casino employees in the coming months.

For some background, legal challenges filed in 2013 and 2014 delayed the start of construction. Those cases were ultimately overturned by the California Supreme Court in August 2020, allowing the casino project to move forward. However, the recent ruling by the California Fifth District Court of Appeal has reopened questions regarding state approval.

The North Fork Mono Casino representatives gave the following statement in regard to the decision:

"The state appeals court ruled on a narrow question of state law and expressly did not consider what effect, if any, the 2014 voter referendum had on the 2012 and 2016 federal approvals of the North Fork's project as a matter of federal law. Picayune Rancheria previously challenged each of those approvals in the federal courts and lost conclusively, providing North Fork the right to proceed with its project. North Fork will continue to comply with all applicable law, including the federal laws that govern Indian gaming, as it proceeds with construction of its project to benefit the regional economy and the lives of its more than 3000 tribal citizens."

State Legislature and Administration

The State Legislature reconvened in Sacramento on Monday, January 5th to commence the second year of the 2025-2026 legislative session. During this period, MCEDC is still focusing on establishing and identifying priorities for the upcoming second year of the session and reviewing the Governor's Budget proposal, which is scheduled to be presented on Friday, January 9th. January 16th will be the last day for policy committees to hear and report bills with fiscal impacts that were introduced in 2025 to the appropriations committees, while the last day for any committee to hear bills that were introduced in 2025 and report them to the floor is Friday, January 23rd. January 31st will be the last day for each house to pass bills introduced in that house in 2025.

The Governor gave his final State of the State speech on January 8th highlighting economic strength, citing progress on reducing the homeless population, crime reduction, affordability and wildfire recovery, as well as expanded education funding and his goals for his final year in office. The Governor offered a brief preview of his budget priorities, stating that the proposal would set a record for per-student funding in public schools and fully fund universal transitional kindergarten. He is also expected to announce a significant change to the state's education governance structure, bringing together the policymaking State Board of Education and the California Department of Education, which implements those policies.

The Governor also specifically mentioned that the state is, "...finally laying the tracks of the nation's first High-Speed Rail system, building the transportation network of the 21st century. Full environmental clearance. We've built 50 major structures. More than 60 miles of guideway have been completed, ready for immediate track-laying in the Central Valley. 2,270 parcels for right-of-way, procured. Full electrification of 51 miles of track for Caltrain, allowing us to move more people, more efficiently. Connecting some of the fastest-growing places in our state — Fresno, Madera, and Bakersfield — making commute times shorter and making life more affordable for people in the Central Valley."

At the December MCEDC Executive Committee Meeting, the Committee decided to postpone the Legislative Mission Trip for the Executive Committee to the middle of March to allow additional time to build consensus on the legislative and budget priorities that commissioners will advocate for based on the Legislative Calendar and deadlines.

Conclusion

We look forward to continuing our discussions on economic opportunities for Madera County, the City of Madera and the City of Chowchilla and will continue to work with staff to keep the Board updated. As always, should you or your staff have any questions, please don't hesitate to let us know.



Report of Activities November 2025

Fiscal Year Leads

*MC: Madera County, M: Madera City, C: Chowchilla City

| Project | Project Name | Date | Industry | Site Requirements | Source | Jurisdictions* | | | Status | Notes |
|-------------|------------------|------------|---------------|-------------------|--------|----------------|---|---|-----------|--|
| | | | | | | MC | M | C | | |
| 2026 | | | | | | | | | | |
| 2601 | Project 18 | 1/5/2026 | Agriculture | | | | | | Potential | Meeting with client |
| 2025 | | | | | | | | | | |
| 2517 | Project 9 | 12/17/2025 | Agriculture | | | | | | Potential | Virtual meeting w/client |
| 2516 | Project High | 10/15/2025 | Residential | | | | | | Active | Follow up call |
| | | 10/14/2025 | Residential | | | | | | Potential | New development |
| 2515 | Project Micro | 10/15/2025 | Industrial | | | | | | Active | Meeting with Will Tacket |
| | | 10/14/2025 | Industrial | | | | | | Potential | New business |
| 2514 | Project BlueSky | 9/18/2025 | Manufacturing | | | | | | Potential | GoBiz Project |
| 2513 | Project Change | 7/23/2025 | | | | | | | Potential | Meeting RE Project Change |
| 2512 | Project Ocean | 12/16/2025 | Manufacturing | | | | | | Active | Meeting with PGE and Client RE Project Ocean |
| | | 11/17/2025 | Manufacturing | | | | | | Active | RE Project Ocean |
| | | 11/4/2025 | Manufacturing | | | | | | Active | RE Project Ocean |
| | | 10/31/2025 | Manufacturing | | | | | | Active | Call with client |
| | | 10/21/2025 | Manufacturing | | | | | | Active | Call with client |
| | | 10/21/2025 | Manufacturing | | | | | | Active | Call with PGE |
| | | 10/6/2025 | Manufacturing | | | | | | Active | Call with client |
| | | 8/19/2025 | Manufacturing | | | | | | Active | Call with PG&E RE Project Ocean/EDR |
| | | 7/29/2025 | Manufacturing | | | | | | Active | Follow up Call w/ PG&E RE Project Ocean |
| | | 7/21/2025 | Manufacturing | | | | | | Active | Meeting with PG&E RE Project Ocean |
| | | 7/11/2025 | Manufacturing | | | | | | Potential | Conference Call RE Project Ocean |
| 2511 | Project Rooftile | 6/27/2025 | Manufacturing | 2 acres | | | | | Potential | Referral from Go-Biz |
| 2510 | Project Yosemite | 7/22/2025 | | | | | | | Active | Call with Paul Collins RE Project Yosemite |

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|------|----------------------------------|-----------|------------------------|----------------|--|---|---|--|-----------|---|
| | | 6/13/2025 | | | | | | | Active | Virtual meeting with client RE Project Yosemite/Revolving Loan Program |
| | | 6/2/2025 | | | | | | | Active | Virtual meeting with Supervisor Rob Poythress RE Project Yosemite |
| | | 5/29/2025 | | | | | | | Potential | Virtual Meeting with Paul Collins RE Project Yosemite |
| 2509 | Project Honey | 5/21/2025 | | | | | | | Potential | Virtual Meeting with Jamie Bax RE Project Honey |
| 2508 | Project Box | 5/12/2025 | Manufacturing | 25,000 sq. ft. | | | | | Potential | Site Tour for Project Box |
| 2507 | Project 17 | 4/11/2025 | Industrial | 77 acres | | | | | Potential | Call with broker re potential new client/site |
| 2506 | Project Medicine | 4/4/2025 | | | | | | | Potential | Meeting with client re potential new project |
| 2505 | Project Power | 4/8/2025 | Power Plant | | | | | | Potential | Meeting with potential client re new project |
| | | 2/28/2025 | Power Plant | | | | | | Potential | Call with the Fresno Native American and Business Development Center RE Potential Project/Funding |
| 2504 | Project Green | 8/26/2025 | Commercial/Industrial | 5 acres | | X | | | Active | Call with Kulvinder Gil RE Project Green |
| | | 7/8/2025 | Commercial/Industrial | 5 acres | | | X | | Active | Call with Kulvinder Gil RE Project Green |
| | | 6/12/2025 | Commercial/Industrial | 5 acres | | | X | | Active | Lunch Meeting with Kulvinder Gill RE Project Green |
| | | 6/2/2025 | Commercial/Industrial | 5 acres | | | X | | Active | Call with Placer Title RE Project Green |
| | | 3/3/2025 | Commercial/Industrial | 5 acres | | | X | | Active | Conference Call with Kulvinder Gill and Kirk Atamian, REMAX RE Project Green |
| | | 2/27/2025 | Commercial/Industrial | 5 acres | | | X | | Potential | Meeting with SPAN and client RE Project Green |
| 2503 | Project Gunner West Ranch | 2/7/2025 | Residential/Commercial | 1,032 acres | | X | | | Active | Gunner Ranch West |
| 2502 | Project Canada | 2/5/2025 | Warehouse | 4 acres | | X | X | | Potential | Matthew Watson RE potential project |
| 2501 | Project 7 | 3/11/2025 | Retail | 50 acres | | | | | Active | Conference Call with Tim Seiler and Raj Panu RE HWY 99/AVE 7 Project |

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|--|--|----------|--------|----------|--|---|--|--|-----------|---|
| | | 2/5/2025 | Retail | 50 acres | | X | | | Potential | Call with Jamie Bax, County of Madera and Tim Seiler RE potential project on Ave 7/HWY 99 |
| | | 2/3/2025 | Retail | 50 acres | | X | | | Active | Tim Seiler and Raj Pannu RE potential project on Ave 7/HWY 99 |

Joint Powers Agency

| Jurisdiction | Date | Activity | Staff | Project Assistance | Type Assistance* | | | | Notes | | |
|-------------------|------------|----------|--------|--------------------|------------------|----|----|--|---|--|--|
| | | | | | BA | BE | BR | | | | |
| Chowchilla | | | | | | | | | | | |
| | 12/15/2025 | Lunch | KG | | | | | | Maiknue Vang, Madera County Workforce, Rod Pruett, City Administrator, and Denise Munoz, Director, City of Chowchilla | | |
| | 11/18/2025 | Lunch | KG | | | | | | Mayor Kelly Smith, Rod Pruett and Denise | | |
| | 7/10/2025 | Meeting | KG | | | | | | Chowchilla Meeting with Rod Pruett, and Jaime Quintana RE Update | | |
| | 4/3/2025 | Meeting | KG | | | | | | Meeting with Jaime Quintana, City of Chowchilla RE introduction | | |
| | 3/20/2025 | Call | KG | | | | | | Pre-Call with Rod Pruett, City of Chowchilla RE Monterey ICSC | | |
| | 3/13/2025 | Lunch | KG | | | | | | Lunch meeting with Mayor Kelly Smith and Councilmember Jeff Troost, City of Chowchilla - Introduction | | |
| | 2/11/2025 | Meeting | KG, LL | | | | | | City of Chowchilla City Council Meeting RE MCEDC Budget | | |
| | 1/14/2025 | Meeting | KG | | | | | | Chowchilla City Council Meeting - Introduction | | |
| Madera | | | | | | | | | | | |
| | 11/17/2025 | Meeting | KG | | | | | | Clients RE Project Ocean | | |
| | 11/4/2025 | Meeting | KG | | | | | | RE Project Ocean | | |
| | 8/20/2025 | Meeting | KG, LL | | | | | | RE Revolving Loan Program | | |
| | 7/24/2025 | Meeting | KG | | | | | | Lunch meeting with Councilmember Elsa Mejia, Madera | | |
| | 7/17/2025 | Meeting | KG | X | | | | | City meeting with Mayor Gallegos and Arnoldo Rodriguez RE Project Yosemite | | |
| | 6/10/2025 | Meeting | KG | X | | | | | Meeting with Madera City Planning Department RE Project Green | | |
| | 4/15/2025 | Call | KG | | | | | | Call with City of Madera and new client re site selection | | |
| | 3/20/2025 | Call | KG | | | | | | Pre-Call with Arnoldo Rodriguez, City of Madera RE Monterey ICSC | | |
| | 2/26/2025 | Meeting | KG | | | | X | | Meeting with City of Madera and Lou Ginise RE Expansion of Central Valley Opportunity Center, Inc. | | |
| | 2/20/2025 | Meeting | KG | | | | | | Coffee Meeting with Councilmember Rohi Zacharia - Introduction | | |
| | 2/10/2025 | Meeting | KG | | | | | | Lunch meeting with Mayor Cece Gallegos, City of Madera | | |
| | 2/5/2025 | Meeting | KG, LL | | | | | | City of Madera Council meeeting RE MCEDC Budget | | |

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|---------------|------------|-----------------|--------|--|--|---|--|
| | 1/30/2025 | Meeting | KG | | | | Meeting with Councilmember Steve Montes, Madera City Council |
| | 1/10/2025 | Meeting | KG | | | X | Meeting with the City of Madera and Kirk Atamian RE Ideas for information for new businesses |
| County | | | | | | | |
| | 12/17/2025 | Lunch | KG | | | | Lunch with County Supervisor Rob Poythress |
| | 12/17/2025 | Meeting | KG | | | | Meeting with County RE Project |
| | 12/16/2025 | Meeting | KG | | | | Meeting with Matt Treber, CEO, Madera County |
| | 11/18/2025 | Meeting | KG | | | | Madera County introductory virtual meeting RE Gateway Community Group Meeting |
| | 11/17/2025 | Meeting | KG | | | | Supervisor Bobby McCaulay RE Planning |
| | 11/3/2025 | Meeting | KG | | | | County and the California Infrastructure Delivery Coalition (CALINFRA) RE overview of alternative delivery methods |
| | 10/6/2025 | Meeting | KG | | | | Madera County/Hipcamp meeting re low-impact camping |
| | 10/1/2025 | Meeting | KG | | | | Meeting with Supervisor Gonzalez, CAO Matt Treber, CIO Alexan Balekian RE State of the County |
| | 9/24/2025 | Lunch | KG | | | | Meeting with County Supervisor Bobby Macaulay RE Updates |
| | 9/24/2025 | Meeting | KG | | | | MCEDC/MCTC Virtual Meeting with CallINFRA and Supervisor Rob Poythress RE Infrastructure |
| | 9/23/2025 | Celebration | KG | | | | Madera County Board of Supervisors Meeting - Jay Varney Retirement Celebration |
| | 9/18/2025 | Meeting | KG | | | | Meeting with Jay Varney, CAO, Madera County |
| | 9/11/2025 | Brunch | KG | | | | Meeting with Supervisor Leticia Gonzalez and Councilmember Anita Evans |
| | 8/8/2025 | Ribbon Cutting | KG | | | | Menchie's Frozen Yogurt |
| | 7/10/2025 | Meeting | KG | | | | County meeting with Jay Varney RE Update |
| | 7/2/2025 | Ribbon Cutting | KG, EE | | | | Ribbon Cutting for Northfork Fire Station #11 |
| | 6/12/2025 | Meeting | KG | | | | Meeting with Jay Varney, Madera County and Madera County Workforce Board |
| | 4/9/2025 | Meeting | KG | | | | Board of Commissioners Meeting |
| | 4/8/2025 | Groundbreaking | KG | | | | Canyon Creek Elementary School Groundbreaking |
| | 4/2/2025 | Meeting | KG | | | | Meeting with Matt Treber, Madera County RE Economic Development tools |
| | 4/2/2025 | Meeting | KG | | | | Monthly Meeting with Jay Varney, CAO, Madera County |
| | 4/1/2025 | Meeting | KG | | | | County Board of Supervisors Board Meeting RE Budget |
| | 3/13/2025 | Virtual Meeting | EE | | | | Connecting Oakhurst Virtual Meeting |
| | 3/21/2025 | Call | KG | | | | Pre-Call with Madera County RE Monterey ICSC |
| | 3/21/2025 | Event/Luncheon | EE, LL | | | | Madera County Women's Network Lunch |
| | 3/17/2025 | Call | KG | | | | Conference call with Supervisor Rob Poythress, County of Madera RE Update |
| | 3/5/2025 | Meeting | KG | | | | Monthly Meeting with Jay Varney, CAO, County of Madera |
| | 2/26/2025 | Meeting | KG | | | | Meeting and Site Tour at Seaboard Energy with Madera County |

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|--|-----------|---------|----|--|--|--|---|
| | 1/30/2025 | Meeting | KG | | | | Meeting with Jay Varney, CAO, County of Madera RE project updates |
| | 1/14/2025 | Meeting | KG | | | | Meeting with Supervisor Bob Macaulay, Supervisor Leticia Gonzalez, Matt Treber, County of Madera RE Introduction/projects |
| | 1/13/2025 | Meeting | KG | | | | Meeting with Supervisor Rob Poythress RE county updates |

Memberships/ Partners

| Name | Date | Activity | Contacts | Meetings/Leads | Notes |
|--|--------------------|-----------------|----------|----------------|---|
| CCVEDC (California Central Valley Economic Development Corporation) | | | | | |
| | 11/24/2025 | Meeting | | | CCVEDC with Terracon |
| | 11/21/2025 | Virtual Meeting | | | CA Central Valley EDC Board |
| | 10/27 - 10/30/2025 | Mission | 5 | | Southern California Broker |
| | 7/18/2025 | Meeting | | | CCVEDC Monthly Meeting |
| | 7/10/2025 | Meeting | | | CCVEDC RE Budget |
| | 6/23-6/26/2025 | Mission | | | Dallas, TX |
| | 5/30/2025 | Meeting | | | Annual CA Central Valley EDC Planning Meeting at Fresno EDC |
| | 5/22/2025 | Virtual Meeting | | | Executive Committee from CA Central Valley EDC RE Annual Agenda |
| | 4/29/2025 | Mission | | | Central Valley EDC Virtual Mission |
| | 4/11/2025 | Meeting | | | Central Valley EDC Board Meeting |
| | 3/13/2025 | Mission | | | AIR CRE Central California Presentation |
| | 3/11/2025 | Meeting | | | Pre-Meeting RE AIR CRE Central California Presentation |
| | 2/21/2025 | Meeting | | | California Central Valley EDC Meeting |
| | 1/21-1/22/2025 | Mission | | | Central Valley Economic Development Corporation Legislative Mission in Sacramento |
| SIOR (Society of Industrial and Office Realtors) | | | | | |
| | 5/1/2025 | Mission | | | Annual Golf Tournament with Merced and Kern Counties |
| Team CA | | | | | |
| | 11/5 - 11/7/2025 | Conference | | | Meet the Consultants Conference |
| | 9/25/2025 | Virtual Meeting | | | RE One Big Beautiful Bill |
| | 8/28/2025 | Meeting | | | |
| | 7/30/2025 | Meeting | | | |
| | 6/30/2025 | Virtual Meeting | | | TEAM CA RE SEMICON West |
| | 5/28/2025 | Virtual Meeting | | | |
| | 1/27/2025 | Virtual Meeting | | | Virtual Meeting with TEAMCALIFORNIA RE Introduction/Overview |
| NAIOP | | | | | |

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|---|------------------|---------------------|--|--|--|
| CALED (California Association of Local Economic Development) | | | | | |
| | 10/20 - 10/23/25 | Certificate Program | | | California Association for Local Economic Development Certificate Program |
| | 9/15 - 9/17/25 | Conference | | | California Local Economic Development Association's Finance and Real Estate Summit |
| | 7/16 - 7/17/25 | Conference | | | 2025 Summer Rural Economic Development Exchange |
| | 5/7-5/9/25 | Conference | | | Annual Conference |
| ICSC (International Council of Shopping Centers) | | | | | |
| | 9/27 - 9/30/25 | Conference | | | ICSC Western - Palm Springs |
| | 5/18-5/20/25 | Conference | | | Las Vegas |
| | 3/24-3/26/2025 | Conference | | | Monterey |

Affiliations

| Date | Event/Activity | Staff |
|--|--|------------|
| Governor's Office of Business and Economic Development (GO-Biz) | | |
| 12/9/2025 | GO BIZ Ready Sites Program Webinar | KG, EE |
| 7/29/2025 | Lunch meeting with Tiffany Louk, GOBIZ RE Calcompetes | KG |
| 7/25/2025 | GOBIZ meeting RE Project Ocean | KG |
| 7/22/2025 | GOBIZ CalCompetes Webinar | KG, EE, LL |
| 7/15/2025 | GOBIZ Webinar RE Foreign Trade Zones | KG, EE, LL |
| 6/30/2025 | Virtual Meeting with Go-BIZ RE Cal Competes Program | KG |
| 4/21/2025 | Meeting with GO BIZ | KG |
| 2/27/2025 | Call with Tiffany Louk, Go BIZ | KG |
| Greater Madera County Industrial Association (GMClA) | | |
| 10/8/2025 | Meeting | KG, LL |
| 9/10/2025 | Meeting | KG, LL |
| 6/11/2025 | Meeting | KG,LL |
| 5/14/2025 | Meeting | KG, LL |
| 4/9/2025 | Meeting | KG, LL |
| 3/12/2025 | Meeting | KG, LL |
| 2/12/2025 | Human Resources/ Labor Laws | KG, EE, LL |
| 1/8/2025 | Workforce Development Board of Madera County - RE Programs | KG |
| Madera County Workforce Investment Board | | |
| 12/18/2025 | Madera County Workforce Board Development Meeting | KG |
| 12/15/2025 | Madera County Workforce Board Marketing Committee Meeting | KG |
| 12/10/2025 | Madera County Workforce Business Services Division Meeting | EE |
| 11/14/2025 | Intro Meeting with Edgar Blunt, CEO of Imago RE Workforce Issues | KG |
| 11/12/2025 | Meeting: Madera County Workforce Business Services Division | EE |
| 11/4/2025 | Special Meeting | KG |
| 10/8/2025 | Meeting: Madera County Workforce Business Services Division | EE |
| 10/6/2025 | Marketing Committee Meeting | KG |
| 9/19/2025 | Tour: Autozone Distribution Center in Chowchilla, CA | KG, EE |

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| 8/28/2025 | Marketing Committee Meeting | KG |
| 8/21/2025 | Meeting | KG |
| 8/20/2025 | Marketing Subcommittee | KG |
| 8/19/2025 | Meeting with Valley Children's Hospital RE Programs/Services | KG |
| 8/11/2025 | California Workforce Development Board Regional Tour Site Visit | KG |
| 7/31/2025 | City of Chowchilla/Workforce Development Board meeting w/Rod Pruitt and Jaime Quintana - Introduction/workforce programs | KG |
| 7/30/2025 | City of Madera/Workforce Development Board meeting w/ Arnoldo Rodriguez - Introduction/workforce programs | KG |
| 6/18/2025 | Madera County Workforce Board Meeting | KG |
| 6/9/2025 | Meeting with Madera County Workforce Board RE Coordination | KG |
| 5/6/2025 | Meeting with Ardaugh Glass and Madera County Workforce Assistance Center RE workforce programs and economic development | KG |
| 4/17/2025 | Madera County Workforce Board Meeting | KG |
| 2/20/2025 | County of Madera Workforce Development Board Meeting | KG |
| 2/19/2025 | County of Madera Workforce Development Board Subcommittee Meeting RE Marketing | KG |
| Eastern Madera County Foundation | | |
| 8/7/2025 | 2025 Trolley Tour | KG |
| 7/30/2025 | Eastern Madera County Foundation Meeting | KG |
| 7/2/2025 | Lunch meeting with Supervisor Bobby Macaulay and Adam Olivares, Oakhurst Chamber RE Eastern Madera | KG, EE |
| 5/29/2025 | Meeting | KG |
| 3/26/2025 | Board Meeting | EE |
| 1/29/2025 | Meeting | KG |

Chambers

| Name | Date | Activity | Staff | Leads | Notes |
|---------------------------|------------|-----------------|--------|-------|--|
| Madera Chamber | | | | | |
| | 9/24/2025 | Ribbon Cutting | EE, LL | | MindDivers Grand Opening |
| | 8/7/2025 | Awards Ceremony | KG | | Lifetime Achievement Award |
| | 7/18/2025 | Grand Opening | EE, LL | | Sizzlin Smash Burgers in the City of Madera |
| | 7/10/2025 | New Ownership | EE, LL | | Celebration for Leighton's Jewelers in the City of Madera |
| | 7/7/2025 | Grand Opening | EE | | J&P Spine and Joint Center in the City of Madera |
| | 6/27/2025 | Ribbon Cutting | KG, EE | | Burrito King |
| | 6/25/2025 | Ribbon Cutting | EE | | ECCU ATM |
| | 6/10/2025 | Virtual Meeting | KG | | Debi Bray, Madera Chamber RE Project Yosemite |
| | 3/26/2025 | Ribbon Cutting | EE | | Ribbon Cutting - Madera County Food Bank |
| | 3/6/2025 | Ribbon Cutting | EE, LL | | Ribbon Cutting - Imperial Jewelry |
| | 2/10/2025 | Groundbreaking | KG, EE | | 7 Eleven City of Madera Groundbreaking |
| | 1/24/2025 | Ribbon Cutting | KG | | Calbee Ribbon Cutting Ceremony |
| Chowchilla Chamber | | | | | |
| | 11/18/2025 | Ribbon Cutting | KG, EE | | Junior's Auto and Tire |
| | 1/25/2025 | Event/Dinner | KG | | Chowchilla District Chamber of Commerce Business Awards Dinner |
| Oakhurst Chamber | | | | | |
| | 11/21/2025 | Lunch Meeting | KG, EE | | Adam Olivares, Executive Director of the Oakhurst Chamber |

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|--------------------|------------|------------------|--------|--|---|
| | 11/21/2025 | Ribbon Cutting | KG, EE | | Arbor Works Fleet and Warehouse Offices |
| | 9/24/2025 | Meeting/Training | KG, EE | | Oakhurst Entrepreneurial Ecosystem Program Meeting |
| | 7/2/2025 | Lunch Meeting | KG | | Supervisor Bobby Macaulay and Adam Olivares, Oakhurst Chamber RE Eastern Madera |
| | 6/18/2025 | Meeting | KG | | Connecting Oakhurst Advisory Committee |
| | 6/4/2025 | Meeting/Tour | KG | | Oakhurst with Adam Olivares, Oakhurst Chamber |
| | 4/8/2025 | Luncheon | KG | | Oakhurst Women in Business Luncheon |
| | 2/27/2025 | Luncheon | KG | | Oakhurst Area Chamber Installation and Awards Luncheon |
| Coarsegold Chamber | | | | | |
| | 3/27/2025 | Event/Dinner | KG | | Coarsegold Chamber Installation Dinner |

Trade Shows/Conferences

| Date | Name | Location | Notes | Staff |
|----------------|------------|------------|--|--------|
| 12/3 - 12/5/25 | Conference | Sacramento | California State Association of Counties Annual Meeting | KG |
| 9/2 - 9/4/25 | Conference | Monterey | CA Workforce Association "Meeting of the Minds" Conference | KG |
| 4/23 - 4/25/25 | Conference | Sacramento | California State Association of Counties Conference/Economic Development Panel | KG, EE |

MCEDC Events

| Date | Type | Place | Speakers | Event Partners | Attendees |
|------------|---------------------|------------------------------|--|---|-----------|
| 11/13/2025 | State of the County | Madera Municipal Golf Course | Madera County Supervisor Chair, City of Chowchilla Mayor, & City of Madera Mayor, Rhonda Salisbury | PG&E and North Fork Rancheria of Mono Indians | 201 |
| 4/17/2025 | Economic Summit | Madera Municipal Golf Course | Mark Kempton, CALINFRA and Ethan Smith, NEWMARK Pearson Commercial Real Estate | PG&E, North Fork Rancheria of Mono Indians, Valley Children's Healthcare, Span Construction & Engineering Inc., Precision Engineering | 120 |

Staff Calendar

*BA: Business Assistance, PA: Project Assistance, BR: Business Retention, BE: Business Expansion

| Date | Activity | BA, PA, BR, BE | Notes | Staff |
|------------|----------------|----------------|---|------------|
| 12/18/2025 | Lunch | | Former MCEDC Director Bobby Kahn | KG |
| 12/16/2025 | Annual Meeting | | PG&E 2025 Stakeholder Advisory Group | KG |
| 12/11/2025 | Lunch | | Mike Matter RE projects | KG |
| 12/9/2025 | Awards Dinner | | Business Journal's Best of Business Event | KG |
| 12/8/2025 | Meeting | | MCEDC Executive Committee Meeting | KG, EE, LL |
| 11/19/2025 | Meeting | | Amanda Cleland, Mid Valley Engineering Re Intro | KG |
| 11/19/2025 | Meeting | | S2J2 4C Manufacturing and Economic Development | KG |
| 11/11/2025 | Meeting | | Representative from Riverstone RE project updates | KG |
| 11/10/2025 | Meeting | | MCEDC Executive Committee | KG, EE, LL |
| 10/17/2025 | Summit | | Central Valley Food Economy Summit | KG, EE |
| 10/15/2025 | Meeting | | S2J2 4C Manufacturing and Economic Development | KG |
| 10/13/2025 | Meeting | | MCEDC Board of Commissioners | KG, EE, LL |
| 10/10/2025 | Meeting | | Coffee with Combined Insurance | KG |

| | | | | |
|-----------|-----------------|----|---|-------------|
| 10/8/2025 | Meeting | | MCTC Sustainable Community Strategy Oversight | KG |
| 10/2/2025 | Groundbreaking | | Tesoro Viejo/Yosemite Travel Center Travel Facility | KG |
| 9/11/2025 | Ceremony | | Madera County 9/11 Memorial Ceremony | KG, EE, LL |
| 9/8/2025 | Meeting | | MCEDC Executive Committee Meeting | KG, EE, LL |
| 9/5/2025 | Meeting/Tour | | Tour of Tesoro Viejo with Karen McCaffrey | KG |
| 8/27/2025 | Virtual Meeting | | Mark Kempton, CALINFRA RE potential for collaboration | KG |
| 8/26/2025 | Luncheon | | Crystal Tower Awards - Madera County Compact Business and Education Shareholders | KG |
| 8/19/2025 | Dinner | | Business Journal's Family-Owned Business Awards | KG |
| 8/15/2025 | Tour | | New Camarena Occupational Health Office - Tour | KG, EE |
| 8/13/2025 | Meeting | | MCEDC Executive Committee Meeting | KG, EE, LL |
| 7/29/2025 | Call | | Call w/ Mark Kempton, CallINFRA Re Collaboration efforts | KG |
| 7/23/2025 | Lunch | | Lunch with Bobby Kahn, Former ED, MCEDC | KG |
| 7/16/2025 | Meeting | | Central Valley Community Foundation 4C Manufacturing and Economic Development Monthly | KG |
| 7/9/2025 | Meeting | | MCEDC Board of Commissioners | KG, EE, LL |
| 6/18/2025 | Meeting | | 4C Manufacturing and Economic Development Monthly | KG |
| 6/12/2025 | Meeting | | Mary Collins, 4C Manufacturing and Economic Development Committee | KG |
| 6/11/2025 | Meeting | | MCEDC Executive Committee | KG, EE, LL |
| 6/11/2025 | Meeting | | MCTC Sustainable Community Strategy Oversight Committee | KG |
| 6/4/2025 | Meeting | BE | Pacific Pectin Inc. - Introduction/Tour | KG |
| 5/29/2025 | Meeting | | Kat Keovilay, United We Staff RE Introduction | KG |
| 5/21/2025 | Virtual Meeting | | 4C Manufacturing and Economic Development | KG |
| 5/14/2025 | Meeting | | MCEDC Executive Committee Meeting | KG, EE, LL |
| 5/14/2025 | Luncheon | | Ultra Gro 40th Anniversary Luncheon | KG |
| 5/14/2025 | Meeting | | MCTC | KG |
| 5/13/2025 | Meeting | | Meeting with Robert Flores RE PGE Economic Development Rate | KG |
| 5/6/2025 | Meeting | | Meeting with Ardaugh Glass and Madera County Workforce Assistance Center RE workforce programs and economic development | KG |
| 4/29/2025 | Meeting | | Meeting with Eric Hadden, Water, Energy and Technology Center, Fresno State RE intro | KG |
| 4/28/2025 | Meeting | | Meeting with Tal Eslick, Consultant RE Intro | KG |
| 4/16/2025 | Meeting | | S2J2 4C Manufacturing and Economic Development Meeting | KG |
| 4/10/2025 | Meeting | | Fresno EDC Real Estate Forecast | KG |
| 4/10/2025 | Meeting | | MCEDC Pre-Meeting with Speakers RE Economic Summit | KG, EE |
| 4/2/2025 | Event | | Clovis Retail and Commercial Broker Event | KG |
| 3/28/2025 | Meeting | | Central Valley Community Foundation's Council of Business Meeting | KG |
| 3/28/2025 | Coffee | | Coffee meeting with PG&E RE Update | KG |
| 3/19/2025 | Virtual Meeting | | Central Valley Community Foundation 4C Manufacturing and Economic Development Virtual Meeting | KG |
| 3/14/2025 | Coffee | | Coffee meeting with Kristina Solberg, Central Valley Community Foundation RE Jobs 1st projects | KG |
| 3/12/2025 | Meeting | | MCEDC Executive Committee Meeting | KG, EE , LL |
| 3/10/2025 | Event | | Climate Optimist Speaking Event with PG&E CEO Patti Poppe at UC Merced | KG |
| 3/6/2025 | Meeting | | Central Valley Economic Development Corporation Meeting with MedTech | KG |
| 3/4/2025 | Meeting | | Meeting with Joseph Gallegos, Cen Cal Business Finance Group RE Introduction/Revolving Loan Fund | KG |
| 3/4/2025 | Meeting | | Meeting with the Valley Children's Hospital RE Introduction | KG |
| 3/3/2025 | Call | | Conference Call with Kulvinder Gill and Kirk Atamian, REMAX RE Potential property sale | KG |
| 2/28/2025 | Call | BE | Call with Equipment Share RE expansion | KG |

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|-----------|-----------------|----|---|------------|
| 2/27/2025 | Call | | Call with representative of North Fork Mono Tribe RE Casino Update | KG |
| 2/27/2025 | Call | PA | Call with Reni Maggiore RE Development on AVE 12 1/2 | KG |
| 2/27/2025 | Event | | Central Valley Community Foundation's Friends Forum with Former CA Senate President Pro Tempore Toni Atkins | KG |
| 2/25/2025 | Event | | Business Journal's CEO of the Year Networking Reception/Dinner | KG |
| 2/25/2025 | Meeting | | S2J2 Manufacturing and Economic Development Task Team Meeting | KG |
| 2/20/2025 | Meeting | | S2J2 Four County Coordinating Committee Meeting | KG |
| 2/13/2025 | Meeting | | Lunch meeting with Charlie Schuh and Buk Wagner, Colliers - Introduction | KG |
| 2/12/2025 | Meeting | | MCEDC Executive Committee Meeting | KG, EE, LL |
| 2/7/2025 | Lunch | BE | Lunch meeting with Erin Volpp, WHSE Partners RE Update | KG |
| 1/29/2025 | Meeting | | Meeting with Alex Tavlian, local government affairs representative for Chukchansi | KG |
| 1/27/2025 | Call | | Call with Charlie Schuh, Senior Vice President, Central California Industrial, Colliers RE Introduction | KG |
| 1/22/2025 | Meeting | | CalCities Legislative Reception | KG |
| 1/21/2025 | Meeting | | Meeting with CSAC Finance Corporation RE economic development/business partnership | KG |
| 1/16/2025 | Virtual Meeting | | Kurt Kurtti, KT Development RE Introduction | KG |
| 1/16/2025 | Call | BE | Call with Erin Volpp, Partner of WHSE Partners RE Introduction/Expansion Plans | KG |
| 1/15/2025 | Meeting | | Meeting with Stephanie Nathan, Executive Director of United Way of Fresno and Madera Counties RE Introduction | KG |
| 1/15/2025 | Call | | Conference call with Dave Tipton, Michael Gunner RE Gunner Ranch West Updates | KG |
| 1/10/2025 | Virtual Meeting | | GoBiz Virtual Meeting RE Jobs 1 st Feedback | KG |
| 1/9/2025 | Call | | Call with Mark Ward, Stations Casino, General Manager for North Fork Mono Casino | KG |
| 1/9/2025 | Meeting | | Meeting with Bobby Kahn, Former Interim Executive Director of Madera County EDC - RE EDC Budget | KG |
| 1/8/2025 | Meeting | | Madera EDC Board Meeting | KG, EE, LL |
| 1/7/2025 | Meeting | | Meeting with Darren Rose, Former Executive Director of the Madera County EDC - RE Introduction | KG |

M A D E R A C O U N T Y

***ECONOMIC DEVELOPMENT
COMMISSION***

B O A R D O F C O M I S S O N E R S

TO: Madera County Economic Development Commission

FROM: Lois Leonard, Business Assistance & Office Manager

DATE: January 12, 2026

SUBJECT: Staff Report

CDBG RLF PROGRAM STATUS

- Madera County Business Assistance/Microenterprise Program Income Trust Fund Balance= \$662,507.31
- City of Madera Program Income Trust Fund Balance- \$ 375,847

LOAN STATUS

See attached

CITY OF MADERA MICRO BUSINESS PANDEMIC GRANT

28 grants approved with two grants available to complete the program. Two grants are available.

M A D E R A C O U N T Y

***ECONOMIC DEVELOPMENT
COMMISSION***

***R E V O L V I N G
L O A N F U N D
S T A T U S***

| <u>CLIENT</u> | <u>STATUS</u> | <u>AGENCY</u> | <u>1/01/26 Balance</u> |
|----------------------------|---------------|----------------|------------------------|
| Jairo Sepulveda DDS., Inc. | Over 180 days | City of Madera | \$2,086.91 |
| Galaxy Dance Academy | Over 180 days | City of Madera | \$18,236.79 |
| Axis Coffee Bar & Eatery | PAID OFF | Madera County | \$00.00 |
| GQ Investments | Current | City of Madera | \$50,859.25 |
| Sierra News Online | Current | Madera County | \$28,342.28 |