

M A D E R A C O U N T Y

# ***ECONOMIC DEVELOPMENT COMMISSION***

B O A R D O F C O M M I S S I O N E R S

**October 12, 2026**

**3:00 p.m.**

Meeting will be held at:

**Madera County Economic Development Commission  
2425 West Cleveland Ave., Suite 101  
Madera, CA 93637**

## **A G E N D A**

### **REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY**

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of the Madera County Economic Development Commission, may request assistance by contacting the Office Manager at Madera County Economic Development Commission Office, 413 W. Yosemite Avenue, Madera, CA 93637; Telephone (559) 675-7768; Fax (559) 675-3252.

*Members of the public were advised at posting of the agenda that comments were accepted via email at [info@maderacountyedc.com](mailto:info@maderacountyedc.com)*

Join Zoom Meeting

<https://us06web.zoom.us/j/8212068981?omn=89432331992>

+14086380968,,8212068981# US (San Jose)

Meeting ID: 821 206 8981

## **A G E N D A**

1.0 **Call to Order**

2.0 **Public Comment**

*This time is made available for comment from the public on matters within the Commission's Jurisdiction. Comment period will be limited to 15 minutes, each speaker will be limited to 3 minutes and only one speaker. per subject matter.*

3.0 **Introductions and Recognitions**

4.0        **Consideration of Agenda**

5.0        **Consent Calendar**

5.1        ***Joint meeting of the Madera County Economic Development Commission Board of Commissioners and Economic Development Corporation of Madera County. Minutes – July 13, 2026***

5.2        ***Madera County Economic Development Commission Financial Reports – September 2026***

6.0        **Informational Items**

6.1        **Presentation:** North Fork Rancheria presentation on the Impacts (Fiscal, Economic & Employment) of the North Fork Tribal Gaming Project

7.0        **Written Communication**

7.1        ***SB 954 (Blackspear)-Request for Veto***

8.0        **Open Discussion/Reports/Information**

8.1        ***Commissioner Reports***

8.2        ***Executive Director***

8.3        ***Manager of Business Development & Marketing***

8.4        ***Business Assistance/Office Manager***

9.0        **Next Meeting**

January 11, 2027

10.0       **Adjournment**

**MADERA COUNTY ECONOMIC DEVELOPMENT COMMISSION  
BOARD OF COMMISSIONERS  
ATTENDANCE 2026-27**

| <b>COMMISSIONERS</b>                                        | <b>July 2026</b> | <b>Oct. 2026</b> | <b>Jan. 2027</b> | <b>May 2027</b> | <b>Aug 2027</b> |
|-------------------------------------------------------------|------------------|------------------|------------------|-----------------|-----------------|
| <b>JOHN MCCANN</b><br>Industry-at-Large                     | X                |                  |                  |                 |                 |
| Public Utility                                              | O                |                  |                  |                 |                 |
| <b>JORDAN WAMHOFF</b><br>Madera County Board of Supervisors | X                |                  |                  |                 |                 |
| Oakhurst Chamber of Commerce                                | O                |                  |                  |                 |                 |
| <b>DENNIS HAWORTH</b><br>Chowchilla Chamber of Commerce     | O                |                  |                  |                 |                 |
| North Fork Chamber of Commerce                              | O                |                  |                  |                 |                 |
| <b>WASEEM AHMED</b><br>City of Chowchilla                   | X                |                  |                  |                 |                 |
| <b>MAIKNUE VANG</b><br>Madera Workforce Development Board   | X                |                  |                  |                 |                 |
| <b>ELSA MEJIA</b><br>City of Madera                         | X                |                  |                  |                 |                 |
| <b>ROB POYTHRESS</b><br>Madera Chamber of Commerce          | X                |                  |                  |                 |                 |
| <b>MELISSA JONES</b><br>Bass Lake Chamber of Commerce       | O                |                  |                  |                 |                 |
| Coarsegold Chamber                                          | O                |                  |                  |                 |                 |
| <b>OLLIA RIDGE</b><br>Golden Valley Chamber                 | X                |                  |                  |                 |                 |

NM-no meeting held

NQ-no quorum

# J O I N T   M E E T I N G

## REGULAR MEETING OF THE MADERA COUNTY ECONOMIC DEVELOPMENT COMMISSION BOARD OF COMMISSIONERS

AND

## REGULAR MEETING OF THE ECONOMIC DEVELOPMENT CORPORATION OF MADERA COUNTY BOARD OF DIRECTORS

# M I N U T E S

**July 13, 2026**

*The Madera County Economic Development Commission meetings are open to the public. Members of the public were advised at the posting of the agenda that the meeting was available for public viewing and participation through Zoom.*

**PRESENT:**     *Ollia Ridge, Rob Poythress, John McCann, Waseem Ahmed, Maiknue Vang,  
Elsa Mejia, Leticia Gonzalez*

**ABSENT:**     *Jordan Wamhoff, Melissa Jones, Dennis Haworth,  
Nathan Alonzo*

**STAFF:**     *Kristina Gallagher, Brigitte Wickard, Elena Estrada*

### **1.0     CALL TO ORDER**

*The meeting was called to order at 3:01 p.m. by Chair Poythress.*

### **2.0     PUBLIC COMMENT**

*None.*

### **3.0     INTRODUCTIONS & RECOGNITIONS**

### **4.0     CONSIDERATION OF AGENDA**

*Motion by Commissioner Vang and seconded by Commissioner Gonzalez the agenda is approved as presented. Motion carried.*

### **5.0     CONSENT CALENDAR**

#### **5.1     Madera County Economic Development Commission Minutes**

-     May 11, 2026

#### **5.2     Madera County Economic Development Commission Financial Report**

-     June 2026

*Motion by Commissioner Mejia and seconded by Commissioner Ridge, the consent calendar is approved as presented. Motion carried.*

## **6.0 ACTION ITEMS**

### **6.1 Economic Development Corporation of Madera County (EDCMC)**

*Motion by Commissioner Vang and seconded by Commissioner Gonzalez to adjourn the MCEDC Board of Commissioners Meeting. Motion carried.*

*Motion by Commissioner Gonzalez to amend the agenda to include the review of the bylaws and seconded by Commissioner Ridge.*

*Motion by Commissioner Gonzalez and seconded by Commissioner Ridge for approval of the updated EDCMC Bylaws. Motion Carried.*

*Motion by Commissioner Gonzalez and seconded by Commissioner McCann, MCEDC Board of Commissioners to adjourn and go back to the Economic Development Corporation of Madera County Board of Directors meeting at 3:57. Motion carried. Returned to the MCEDC Board of Commissioners meeting at 3:58 pm.*

## **7.0 INFORMATIONAL ITEMS**

### **7.1 Presentation: Erika Li, Chief Deputy Director, Budgets, State of California Department of Finance - Presentation on the enacted State Budget 2026-27**

*Erika Lee, Chief Deputy Director of the California Department of Finance, provided an overview of the approximately \$352 billion State Budget, including \$251 billion in General Fund expenditures, which addresses current and projected deficits through increased revenues, spending reductions, and reserves. Key provisions include \$1.3 billion to help counties implement federal HR 1 requirements for Medi-Cal and CalFresh, \$250 million in one-time funding for public hospitals, and investments of \$900 million for housing and homelessness programs, \$200 million for multifamily housing, and \$500 million for low-income housing tax credits. Beginning July 1, 2027, certain adults with unsatisfactory immigration status will face \$50 monthly Medi-Cal premiums, and asset limits will be reinstated for seniors and adults with disabilities. The budget maintains approximately \$28.8 billion in reserves and \$6.4 billion in a surplus holding account, while reducing projected annual out-year deficits from more than \$20 billion to less than \$10 billion. Ms. Lee emphasized that federal requirements continue to evolve and that the Department of Finance will work with counties to assess implementation needs and fiscal impacts.*

### **7.2 Madera County Economic Development Commission Audit for Fiscal Year 2025/2026**

*The MCEDC Board of Commissioners reviewed the audit cost for Fiscal Year 2025-2026.*

### **7.3 Noble Law PC Attorney-Client Fee Agreement**

*The MCEDC Board of Commissioners reviewed the Noble Law PC Attorney-Client Fee Agreement.*

## **8.0 WRITTEN COMMUNICATION**

**8.1 Letter in support of AB 1923**

**8.2 Letter in support of AB 1761**

## **9.0 OPEN DISCUSSION/REPORT/INFORMATION**

**9.1 Commissioner Poythress - (Madera Chamber of Commerce)** - reported the Madera Chamber of Commerce will hold its annual Lifetime Achievement Awards next month, honoring four community members for their professional accomplishments and contributions to Madera: Bobby Gran, longtime local business owner, City Planning Commission member, and theater industry contributor; Liz Solace, Madera High School Class of 1977 graduate and longtime banking professional with Community West Bank; Glenn Chu, Class of 1964 graduate, longtime business and real estate professional, and active Rotarian; and Sally Von Prezi, Class of 1972 graduate with an extensive career in waste management and banking, including County Bank.

**Commissioner Ahmed - (City of Chowchilla)** - reported the Classic Car Show and Bike Show are scheduled for September, with Movies in the Park continuing on Fridays and Saturdays during scheduled event weekends.

**Commissioner McCann - (Industry at Large)** - reported that Evapco celebrated its 50th anniversary recognizing retired employees and their years of service have been incorporated into the plaza. Evapco has added 71 employees this year, with six additional hires in progress. The company has expanded from two to three shifts and now operates 24 hours a day during the week. Current staffing includes 297 production employees and 335 total employees.

**Commissioner Gonzalez - (Board of Supervisors)** - reported on behalf of Supervisor Wamhoff, several major projects are underway in Madera County, including the \$130 million State Route 41 expansion, which received approximately \$27 million in grant funding; \$20 million in Rio Mesa Boulevard improvements expected to be completed by year-end; the Raley's groundbreaking and upcoming Tractor Supply development; ongoing Avenue 12 improvements; and a new 7,300-square-foot Valley Children's Hospital outpatient care facility expected to begin construction soon. Commissioner Gonzalez noted the significant development activity occurring in southeastern Madera County.

**Commissioner Vang - (Workforce Investment Board)** - reported the staff provided an update on FY 2025-26 programs. Final numbers are still pending and will be reported once available, including individuals and businesses served, investments, and workforce training activities. Staff noted that more than \$800,000 was invested last year, with this year's total expected to exceed that amount. Commissioner Vang said that the Workforce on Wheels mobile unit held its ribbon-cutting in May. An event calendar is being developed to bring workforce services to rural and underserved communities. The organization is also finalizing its rebranding and website with Archer and Hound, with updated branding focused on workforce development. Commissioner Vang said that the organization received \$1 million from the James Irvine Foundation to launch a childcare entrepreneurship training program. The 12-week program will help participants obtain licensing to operate in-home childcare businesses. Participants will also receive business support and startup stipends. The program will initially support providers serving up to eight children, with an opportunity for additional training to expand capacity to approximately 14-15 children.

**Commissioner Ridge - (Golden Valley Chamber)** - reported on recent community developments and ribbon-cutting events. A groundbreaking ceremony was held for Raley's at Riverstone. Ribbon-cutting ceremonies were also held for the Neighborhood Barber Shop on Avenue 12 near State Market and for the Visitor Center, which includes a Jamba Juice and a 24-hour gas station. The organization also operated a fireworks stand for seven days, which was reported to have performed well.

*A ribbon-cutting ceremony is scheduled for August 4 for the new elementary school in Riverstone, Canyon Creek Elementary School.*

**9.2 Executive Director** - Executive Director Gallagher reported that the annual report is nearing completion in collaboration with local government jurisdictions. She noted that the California Department of Finance ranked Madera County second in housing and third in population growth. Director Gallagher highlighted the value of relationship-building following the organization's legislative mission, which led to the Department's presentation. Gallagher also attended the Central Valley Economic Development Corporation's annual meeting and emphasized the need to be more strategic with funding and focus on local missions following the departure of San Joaquin and Stanislaus counties. The organization is also exploring opportunities to expand sponsorships. Director Gallagher introduced its new office manager. Gallagher further reported continued support for AB 1923 (Soria), which provides loan forgiveness to current recipients of the Distressed Hospital Loan Program, with approximately \$140 million included in the State Budget for the program; updated support letters will be submitted to fiscal committees following the legislative summer recess. The organization also continues to support AB 1761, addressing transparency at the California Public Utilities Commission.

**9.3 Manager of Business Development & Marketing** - Report as presented.

**9.4 Business Assistance/Office Manager** - Report as presented.

**10.0 NEXT MEETING** - The next meeting of the Commission will be held October 12, 2026.

**11.0 ADJOURNMENT**

*The meeting was adjourned at 4:25 p.m.*

Respectfully submitted,  
Brigitte Wickard, Recording Secretary

P&L

|                                        | <u>Sep 26</u>           |
|----------------------------------------|-------------------------|
| Ordinary Income/Expense                |                         |
| Income                                 |                         |
| 4100 · City-County Contributions       |                         |
| 4130 · County of Madera                | <u>19,042.18</u>        |
| Total 4100 · City-County Contributions | <u>19,042.18</u>        |
| Total Income                           | <u>19,042.18</u>        |
| Gross Profit                           | 19,042.18               |
| Expense                                |                         |
| 5000 · Salaries                        |                         |
| 5001 · Salaries- MCEDC                 | <u>21,299.18</u>        |
| Total 5000 · Salaries                  | 21,299.18               |
| 5100 · Employee Expense                |                         |
| 5110 · FICA ER                         | 1,291.40                |
| 5120 · Medicare ER                     | 302.01                  |
| 5131 · ICMA Retirement                 | 1,597.42                |
| 5150 · Insurance                       |                         |
| 5153 · Vision                          | <u>-31.86</u>           |
| Total 5150 · Insurance                 | -31.86                  |
| 5190 · Staff Expense                   | <u>25.50</u>            |
| Total 5100 · Employee Expense          | 3,184.47                |
| 5200 · Marketing                       | 78.87                   |
| 6160 · Organization Dues               | 500.00                  |
| 6170 · Equipment Rental                | 218.67                  |
| 6240 · Miscellaneous                   | 40.00                   |
| 6340 · Telephone                       | 415.92                  |
| 6390 · Utilities                       | 88.52                   |
| 6670 · Special Events Expense          | <u>7,259.52</u>         |
| Total Expense                          | <u>33,085.15</u>        |
| Net Ordinary Income                    | <u>14,042.97</u>        |
| Net Income                             | <u><u>14,042.97</u></u> |



## NORTH FORK RANCHERIA

### Summary Economic Impacts North Fork Rancheria Casino Project

Summarized below are the impacts (Fiscal, Economic & Employment) for the North Fork Tribal Gaming Project. These estimated impacts are derived from the project's primary documents, including the Memoranda of Understanding (MOUs) with the County (2004, Amended 2016) and City of Madera (2004, Amended 2016) and Madera MID (2006) as well as secondary project planning documents such as the Final EIS (Environmental Impact Statement, 2008) and CA State LAO (Legislative Analyst Office, 2014). calculations.

The aggregate estimated fiscal impacts to the local community are substantial and positive. Many include CPI (Consumer Price Index) adjustments accruing over part or the entire a 20-year life of the project. **NOTE:** These forward-looking estimates are also equivalent to what has been lost to the Madera community and regional economy because of delays and opposition tactics.

**Note:** These are estimates and subject to change. Because some estimates are based on calculations from the 2004-2014 period, the final numbers (in today's dollars) may be substantially higher.

#### Total Estimated Impacts\*

| Economic Multiplier:                             | Total (over 20 years)            | Notes:                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tax Generation<br/>(Co./City/State)</b>       | <b>\$ 17 M</b>                   | <ul style="list-style-type: none"> <li>Incremental revenues</li> <li>Annual over 20 years; some front-end fees</li> </ul>                                                                                                                                                                                                                                 |
| <b>Community MOUs<br/>Co./City/MID</b>           | <b>\$ 138 M</b><br>Up To \$145 M | <ul style="list-style-type: none"> <li>Most are annual payments over 20 years; a few are front-end and/or staggered payments.</li> <li>For local Infrastructure (Roads), Public Safety, Government Services, Schools, Parks, &amp; Rec, and Workforce, Housing, &amp; Economic Development Funding as well as MID (Madera Irrigation District)</li> </ul> |
| <b>State Regulatory &amp;<br/>Tribal Sharing</b> | <b>\$ 286-340 M</b>              | <ul style="list-style-type: none"> <li>Includes payment to State's Special Distribution Fund (SFD) to cover regulatory expenses &amp; Revenue Sharing Trust Fund (RSTF) to support non-gaming tribes.</li> </ul>                                                                                                                                          |
| <b>Vendor Business</b>                           | <b>\$ 400-600 M</b>              | <ul style="list-style-type: none"> <li>Goods/Services Purchased</li> <li>Annual over 20 years; some front-end costs</li> <li>Much of it locally</li> </ul>                                                                                                                                                                                                |
| <b>Wages &amp; Benefits</b>                      | <b>\$ 600-800 M</b>              | <ul style="list-style-type: none"> <li>Permanent, Temporary, &amp; Local Spin-off jobs</li> <li>Annual over 20 years; some front-end costs</li> </ul>                                                                                                                                                                                                     |
| <b>Construction Costs</b>                        | <b>\$ 750 M</b>                  | <ul style="list-style-type: none"> <li>1 Time, Front-End Investment</li> <li>\$750 million = total financing package (2025)</li> </ul>                                                                                                                                                                                                                    |
| <b>TOTALS:</b>                                   | <b>\$ 2.28-2.44 B</b>            | Total fiscal, economic, and employment benefits over 20 years = \$120 M /Year ... or \$10 M / Month                                                                                                                                                                                                                                                       |
| <b>Jobs</b>                                      | <b>Up to 4,760</b>               | <ul style="list-style-type: none"> <li>Permanent, Temporary, &amp; Local Spin-off jobs</li> </ul>                                                                                                                                                                                                                                                         |



September 18, 2026

Governor Gavin Newsom  
1021 O Street, Suite 9000  
Sacramento, CA 95814

**Re: SB 954 (Blakespear) – California Environmental Quality Act: advanced manufacturing facilities: exemption – Request for Veto**

Dear Governor Gavin Newsom,

On behalf of the below signed organizations representing thousands of businesses across California, we are writing to request that you veto SB 954 (Blakespear), which will repeal incentives for advanced manufacturing to locate in California established by SB 131 (2025), and create new precedents

that could make manufacturing in the state more difficult than before SB 131's enactment.

Last year, our coalition was excited to see state leaders come together to streamline and exempt certain projects from the California Environmental Quality Act (CEQA) under SB 131 and AB 130. These policies rank among the most consequential and transformative housing and economic development reforms in decades, removing longstanding obstacles to building new housing and keeping California competitive in advanced manufacturing industries.

Originally billed as cleanup legislation, specifically pertaining to the definition of "advanced manufacturing," which stakeholders found to be ambiguous regarding what project types might qualify, SB 954 instead goes well beyond that narrow purpose. From its outset, the bill introduced new requirements that were never part of the original cleanup effort, including unprecedented labor standards, land use restrictions that preclude local authority, and arbitrary new environmental requirements with no clear path for implementation or enforcement.

California continues to lead the world in research and development, venture investment, and the invention of new ideas and products, but it is also true that we have lost over 600,000 manufacturing jobs since 2000. We strongly believe that we can both *invent* and also *make things* right here in California. According to an August 13 analysis from the Department of Finance, which opposes the bill, SB 954 "appears to negate efficiencies gained with the enactment of SB 131 and add new requirements that are more onerous and impractical to comply with than the conditions that existed prior to the enactment of SB 131."

SB 131 successfully challenged the misconception that achieving California's climate goals and attracting manufacturing are mutually exclusive, with projects currently underway in Livermore, Goleta, and near the Port of Long Beach. SB 954 undermines the feasible path to obtaining a CEQA exemption, a vital component of that process, while seeking to codify some of the very misused practices that led to the need for reform in the first place. Losing manufacturing jobs to other states with worse worker protections, dirtier electric grids, and more environmentally harmful policies is neither a win for California's economy nor for our climate. California has a unique opportunity to play a nationally leading role in decarbonizing the country's manufacturing sector while providing good jobs to our residents. SB 954 would obliterate that opportunity.

For these reasons the below signed organizations are strongly opposed to SB 954 and request your veto on this consequential piece of legislation. Should you have any questions or comments regarding this position, please contact Matt Regan, Chief Policy Officer, at [mregan@bayareacouncil.org](mailto:mregan@bayareacouncil.org).

Thank you for your consideration.

Sincerely,

Libby Schaaf  
President & CEO  
Bay Area Council

Adam Regele  
California Chamber of Commerce

Elizabeth Esquivel  
Vice President of Government Relations  
California Manufacturers and Technology Association

Barry Broome  
CEO  
Greater Sacramento Economic Council

Tracy Hernandez  
CEO  
New California Coalition

Rosanne Foust  
CEO  
San Mateo County Economic Development Association

Sarah Wiltfong  
Chief Advocacy and Public Affairs Officer  
Supply Chain Federation

Sarah Pollo Moo  
Vice President, Operations and Sustainability Compliance  
California Retailers Association

Carlos A. Singer  
Chief Policy Officer  
Los Angeles Area Chamber of Commerce

Joanne Webster  
CEO  
North Bay Leadership Council

Mark Orcutt  
President & CEO  
East Bay Leadership Council

Mihran Toumajan  
CEO  
Commercial Real Estate Development Association SoCal Chapter

Tyler Higgins  
Managing Partner  
Orchard Partners, LLC

Lisa Johnson  
Executive Director  
Chemical Industry Council of California

Skyler Wonnacott  
Vice President, Government Relations  
California Business Properties Association

Robert Dugan  
President & CEO  
California Construction and Industrial Materials Association

Joshua Boswell  
VP Strategy + Policy  
REACH Central Coast

Gurbax Sahota  
President & CEO  
CA Association for Labor Economic Development

Oracio Gonzalez  
California Business Roundtable

Richard Lambros  
Managing Director  
Southern California Leadership Council

Genelle Taylor Kumpe  
CEO  
San Joaquin Valley Manufacturing Alliance

Stephen Baiter  
Executive Director  
East Bay Economic Development Alliance

Ananda Sweet  
President & CEO  
Santa Rosa Metro Chamber

Kristina Gallagher  
Executive Director  
Madera County Economic Development Commission

TO: Board of Commissioners, Madera County Economic Development Commission

FROM: Kristina Gallagher, Executive Director, Madera County Economic Development Commission

RE: October Board Update

DATE: October 12, 2026

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The Madera County Economic Development Commission (MCEDC) is grateful for the opportunity to represent the County of Madera, the City of Madera and the City of Chowchilla and continue to support economic vitality through local and regional economic development efforts that will result in job and business growth.

#### MCEDC State of the County 2026

MCEDC is pleased to announce the 2026 State of the County, taking place Thursday, October 29<sup>th</sup>, from 11:30 a.m. to 1:30 p.m. at San Joaquin Wine Co. This year's event will feature a panel of key community leaders, including the Chair of the Madera County Board of Supervisors, the Mayor of the City of Madera, and the Mayor of the City of Chowchilla. The discussion will be moderated by Gabriel Dillard, Managing Editor of the Business Journal. The panel will explore the past, present, and future of Madera County, highlighting recent accomplishments, partnerships, and future plans that will shape the county's economic landscape.

#### 2025-26 Annual Report

MCEDC has published its 2025-26 Annual Report, which will be distributed to the MCEDC Executive Committee and Board, real estate brokers, developers, site selectors, and other key stakeholders. The report is publicly available in both print and digital formats through the MCEDC website and will also be available at check-in during the State of the County event.

The annual report provides an overview of MCEDC's progress, impact, and strategic direction over the past year. It highlights key accomplishments, new local businesses, and ongoing development projects throughout Madera County and the Cities of Madera and Chowchilla. By providing transparent, data-driven information, the report helps stakeholders better understand the County's economic landscape and supports informed decision-making for site selectors. It also serves as an important economic development tool, showcasing Madera County's potential and MCEDC's efforts to attract new investment and create opportunities throughout the County.

MCEDC would like to thank our local government jurisdictions, the Madera County Sheriff's Office, and our real estate and business partners for their assistance in providing additional information, data and photography for this year's report. Their contributions helped make this report a valuable resource for the community and our economic development partners.

### SelectUSA Spinoff Event in California's Central Valley

Fresno has been selected to host the Central Valley's first SelectUSA Spinoff event in April 2027. The event, led by Fresno EDC with regional partners including Fresno State and the Madera County Economic Development Commission, will bring international companies and investors to explore opportunities in the Fresno-Madera region.

The event will highlight the region's strengths in agriculture, food and beverage, manufacturing, technology, education and workforce talent, while showcasing available land, infrastructure and business opportunities. International delegates will also experience Central Valley agriculture and food culture, as well as the region's proximity to Yosemite, Sequoia and Kings Canyon National Parks. Additional information about participants, programming and registration will be announced as planning continues.

SelectUSA, a program from the U.S. Department of Commerce, is meant to promote and facilitate business investment into the United States. Spinoff events are a regional, multi-day program organized by local economic development organizations as an official extension of the federal SelectUSA Investment Summit.

### Proposition 45: Building an Affordable California Act

Prop 45 is a California Chamber of Commerce-sponsored ballot measure that would limit the time available for environmental reviews under the California Environmental Quality Act (CEQA). The measure is intended to help developers advance projects that are designated as "essential" more quickly and with fewer procedural delays. It would establish a 365-business day limit to determine whether to certify an environmental impact report (EIR) for qualifying projects, including infrastructure such as roads and bridges, housing, schools, broadband, and wildfire mitigation projects. It would also require courts to rule within 270 days on lawsuits related to CEQA reviews. Currently, while the statutory target is one year, the overall process can stretch to 36+ months for large or heavily contested projects.

The measure would not guarantee approval of essential projects. Once an application is deemed complete, agencies would have 30 business days to determine which type of environmental document is required. They would then have up to 90 business days to determine whether a project is exempt from CEQA or whether its potential impacts were already addressed in a previous environmental review. If a negative declaration or mitigated negative declaration is required, the agency would have 180 business days to complete the certification. For projects requiring a full Environmental Impact Report (EIR), the agency would have 365 business days to complete the certification.

Public agencies would retain the authority to approve or deny projects. The measure's statement that "no outcomes are preordained" indicates that streamlining the environmental review process would not result in automatic project approvals. Agencies would also continue to have the authority to charge fees for processing applications.

All essential projects would be subject to an initial screening process to identify potential impacts on tribal cultural resources. The process would also require consultation with affected California Native American tribes before a project could move forward.

Supporters of the measure include the California Chamber of Commerce, California Republican Party, California Hospital Association, California Children's Hospital Association, California Primary Care Association, California Water Association, California Council for Affordable Housing, California Hispanic Chambers of Commerce, California League of United Latin American Citizens (LULAC), and California Building Industry Association.

Opponents of the measure include the California Labor Federation, California Democratic Party, California Nurses Association, Western Center on Law & Poverty, California League of Women Voters, Californians Against Waste, Clean Water Action, Sierra Club California, Clean Air Coalition, and National Wildlife Federation.

### Local Economic Development

MCEDC continued to support local economic development by working with businesses, promoting investment opportunities, and celebrating significant business and community milestones that showcase the strength and potential of Madera County.

Valley Children's Healthcare and Topgolf broke ground early in October on Topgolf San Joaquin Valley, marking the first major tenant in Valley Children's planned commercial development and Topgolf's first partnership with a children's hospital. The venue will feature 72 climate-controlled hitting bays, a full-service restaurant and bar, a spacious arcade, an outdoor patio and a family-friendly mini golf course. It will also showcase a first-of-its-kind design in California. Construction is now underway, with Topgolf San Joaquin Valley expected to open in summer 2027.

Madera County celebrated the ribbon cutting for their Transit Facility Improvement Project, which is the first step toward transitioning the Madera County Connection fleet to 100% zero-emission buses by 2040. The \$4.58 million project, which was paid for using several transit specific funding programs, includes eight electric bus chargers, infrastructure for eight additional chargers, four solar canopies with 448 panels, and a new state-of-the-art bus wash.

MCEDC attended the groundbreaking for the Salters Distribution expansion in the City of Chowchilla at the beginning of September. The company now services over 3,200 stores in the Central Valley and the Central Coast and sells toys, work gloves, bandanas, hats, sunglasses, mops and brooms, stationary tools, batteries, summer inflatables, winter hats and gloves, flashlights, and more.

As overview for the Board of Commissioners, in early August, MCEDC attended the ribbon-cutting ceremonies for Canyon Creek Elementary and King Husein School, celebrating continued investment in education and the growth of Madera County communities.

Canyon Creek Elementary, the second elementary school in the Riverstone master-planned community, reflects the continued growth of families and residential development in the area. The opening of the school provides additional educational opportunities for the growing number of families calling Riverstone home.

The King Husein K-8 School represents another significant investment in Madera's educational infrastructure. The school was named in honor of King Husein, founder of Madera-based Span Construction and Engineering, who donated 50 acres for the campus. The new school marks Madera Unified's first new campus since the 1990s and will serve as an important educational asset for the community.

MCEDC attended the California Association for Local Economic Development (CALED) Finance and Real Estate Summit in Lake Tahoe on September 16<sup>th</sup>-17<sup>th</sup>. The summit featured panels on financing tools available to local governments for infrastructure, legislative and ballot measure updates, permitting, and sports and entertainment districts. The event provided an opportunity to connect with economic development professionals, real estate leaders, and industry partners while gaining valuable insight into financing, development, and investment opportunities.

MCEDC attended the Central Valley Community Foundation briefing on October 6<sup>th</sup>, featuring Senator Ben Allen, Chair of the Senate Energy and Utilities Committee. The discussion focused on strategies to strengthen the Central Valley's voice in Sacramento. Economic development and business leaders highlighted concerns that, despite the region's significant clean energy generation, much of that energy is exported to areas such as Los Angeles and the Bay Area, while Central Valley residents continue to face disproportionately high utility costs. The group also discussed PG&E's proposal to increase the Economic Development Rate (EDR) from 12% to 20% across its service territory and the potential negative impact it will have on the Central Valley.

On October 7<sup>th</sup>, MCEDC also attended the Gateway Charter Group's Fall Quarterly Meeting, bringing together the National Park Service, Mariposa, Mono, Madera, and Tuolumne counties, and Yosemite Gateway Partners to strengthen partnerships and collaboration among mountain communities. During the meeting, the National Park Service presented an overview of the summer 2026 no-reservation system, reporting that Yosemite National Park experienced only two days of heavy traffic throughout the summer season.

Looking ahead, MCEDC plans to attend the Building Industry Association of Fresno/Madera Counties Quarterly Breakfast on October 13<sup>th</sup>, featuring City of Fresno Mayor Jerry Dyer as the guest speaker.

#### State Legislature and Administration

State Legislators adjourned the second year of the 2025-26 Legislative Session on September 1<sup>st</sup>, one day after the constitutional deadline, due to technical constitutional extensions. The Governor completed his final bill signings on September 30<sup>th</sup>, concluding legislative action for the year. Legislators are now focused on the November 3<sup>rd</sup> elections. The new Legislature will

convene on December 7<sup>th</sup> to organize and begin the first year of the 2027-28 Legislative Session. The recent bills enacted will generally take effect on January 1<sup>st</sup>, 2027, unless they are urgency measures, budget or trailer bills, or specify a different effective date.

One of the key measures closely followed by counties and utilities was SB 492 (Becker), which initially focused on shifting wildfire liability away from utilities. The Legislature and Administration reached a last-minute agreement that was amended into the bill. The amended bill did not limit public entity recovery or eliminate insurance subrogation, provisions viewed as favorable to insurance companies. SB 492 was eligible for consideration by the Assembly on September 1<sup>st</sup> after 7:26 a.m., however, it was never brought forward for a vote because it did not have the required two-thirds support for passage. As a result, SB 492 failed to advance during the regular legislative session. The Legislature may revisit the issue later this fall through an “extraordinary” or special session, or during the next legislative session.

*MCEDC tracked a number of bills this past session, including:*

*AB 1421 (Wilson)* Current law requires the California Transportation Commission to create a committee to guide a pilot program testing mileage-based fees as an alternative to the gas tax. The Transportation Agency must help run the pilot program. These rules expire on January 1<sup>st</sup>, 2027. This bill would have required the Commission, with the Transportation Agency, to compile research and make recommendations on a road user charge or mileage-based fee system. *The bill did not move out of the Senate Rules Committee and is now dead. MCEDC did not take a position on this bill.*

*AB 1761 (Rogers)* The bill would have required the California Public Utilities Commission (CPUC) to ensure that all data serving as a basis for any decision or ruling issued by the CPUC for the determination of a calculation methodology for any nonbypassable charge imposed on customers of a load-serving entity (LSE) for costs associated with contracts for generation resources or electrical corporation-owned generation is made available to LSEs, member association, and ratepayer advocates on behalf of customers. *The bill was vetoed on September 20<sup>th</sup> with a message from the Governor stating, “I am concerned that this legislation will result in improper dissemination of market sensitive information and benefit a limited subset of market participants.” MCEDC was in support of this bill.*

*AB 1923 (Soria)* This bill was gutted and amended on August 3<sup>rd</sup>. The previous version of the bill that dealt with the Distressed Hospital Loan Program was partially handled through the State Budget. Specifically, the final State Budget included \$90 million General Fund to provide grants to hospitals in significant distress and provided authority for the Department of Finance to augment this amount by up to \$50 million, for a potential total of up to \$140 million.

*AB 2462 (Pellerin)* The bill would have required manufacturers to ensure their products can be safely returned or disposed of at no cost to consumers, local facilities, retailers, and thrift stores. It would have updated the definition of “manufacturer” and raised civil penalties for noncompliance. *The bill did not make it out of the Assembly Appropriations Committee Suspense File and is now dead. MCEDC was actively watching this bill.*

*SB 417 (Limón)* This bill would authorize the issuance of \$11.25 billion in bonds under the State General Obligation Bond Law to fund affordable housing initiatives, if approved by voters. The recent amendments to the bill increased the bond authorization by \$1.25 billion for the Department of Veteran Affairs (CalVet) Home Loan Program, for a total bond authorization of \$11.25 billion. *The bill was signed by the Governor on June 25<sup>th</sup> and will be on the November 3<sup>rd</sup> General Election ballot. MCEDC was watching this bill.*

*SB 690 (Caballero)* This bill seeks to stop abusive lawsuits against California businesses and nonprofits under the California Invasion of Privacy Act (CIPA) for standard online business activities that are already regulated by the California Consumer Privacy Act (CCPA). This bill amends CIPA to clarify that business activities already regulated by the CCPA are not within the scope of CIPA. *The bill has been signed and chaptered into law. MCEDC was watching this bill.*

*SB 954 (Blakespear)* The bill repeals the CEQA exemption provided to advanced manufacturing facilities in last year's SB 131 Budget Trailer bill of 2025, and instead establishes an onerous and complex gauntlet of energy, siting, and labor requirements that these facilities must meet. Specifically, the bill requires an applicant seeking a CEQA exemption for an advanced manufacturing facility project, to demonstrate high road employment standards, utilize a skilled and trained workforce, pay prevailing wages, and enter into a community benefits agreement for community improvements and amenities. CALED joined a coalition of various groups, including the Bay Area Council, the California Manufacturers and Technology Association, and Cal Chamber, opposed to SB 954. *The bill was vetoed by the Governor. MCEDC was a part of the coalition referenced above in opposition to this bill.*

*SB 935 (Choi)* This bill makes permanent the authorization for local agencies to use the design-build contracting method by repealing the January 1, 2031, sunset date. The bill ensures that local agencies can continue using the design-build procurement method, which has streamlined project delivery, reduced costs, and encouraged innovation in public works for decades. By removing the existing 2031 sunset date, this bill provides long-term certainty for agencies planning critical infrastructure projects and avoids unnecessary disruptions to an effective contracting process. *The bill is now chaptered into law. MCEDC was watching the bill.*

### Conclusion

We look forward to continuing our discussions on economic opportunities for Madera County, the City of Madera and the City of Chowchilla and will continue to work with staff to keep the Board updated. As always, should you or your staff have any questions, please don't hesitate to let us know.



**MADERA COUNTY EDC**  
ECONOMIC DEVELOPMENT COMMISSION

## Report of Activities

### Meeting: October 2026

Fiscal Year Leads

\*MC: Madera County, M: Madera City, C: Chowchilla City

| Project     | Project Name      | Date      | Industry   | Site Requirements | Source | Jurisdictions* |   |   | Status    | Notes                                                                               |
|-------------|-------------------|-----------|------------|-------------------|--------|----------------|---|---|-----------|-------------------------------------------------------------------------------------|
|             |                   |           |            |                   |        | MC             | M | C |           |                                                                                     |
| <b>2026</b> |                   |           |            |                   |        |                |   |   |           |                                                                                     |
| 2612        | Project Field     | 9/9/2026  |            |                   | MCEDC  |                |   |   | Potential |                                                                                     |
| 2611        | Project Ball      | 9/2/2026  |            |                   | MCEDC  |                |   |   | Active    | Meeting with Madera County and client RE Project Ball                               |
|             |                   | 8/31/2026 |            |                   | MCEDC  |                |   |   | Active    | Call with County of Madera RE Project Ball                                          |
|             |                   | 8/28/2026 |            |                   | MCEDC  |                |   |   | Active    | Call with Client RE Project Ball                                                    |
|             |                   | 8/26/2026 |            |                   | MCEDC  |                |   |   | Potential | Call with City of Madera RE Project Ball                                            |
| 2610        | Project Community | 7/7/2026  |            |                   | MCEDC  | X              |   |   | Potential |                                                                                     |
| 2609        | Project Tap       | 7/28/2026 |            |                   | MCEDC  |                | X |   | Potential | Meeting with client RE Project Tap                                                  |
| 2608        | Project Compass   | 7/7/2026  |            |                   | MCEDC  |                |   |   | Potential | Meeting with client Virtual Meeting with PG&E and client RE EDR Incentive           |
| 2607        | Project Keystone  | 5/6/2026  |            |                   |        |                | X |   | Potential | RE Meeting with client                                                              |
| 2606        | Project Train     | 5/21/2026 |            |                   | MCEDC  |                | X |   | Active    | Arnoldo Rodriguez, City Manager, City of Madera RE Project Train                    |
|             |                   | 5/7/2026  |            |                   |        |                |   |   | Active    | Meeting with Client                                                                 |
|             |                   | 5/5/2026  |            |                   |        |                |   |   | Active    | Client and Mayor Cece Gallegos and Arnoldo Rodriguez, City Manager RE Project Train |
|             |                   | 4/27/2026 |            |                   |        |                |   |   | Potential | Client and Councilmember Jose Rodriguez RE Project Train                            |
| 2605        | Project Eagle     | 4/10/2026 | Industrial |                   | GoBiz  |                |   |   | Potential | GoBiz                                                                               |
| 2604        | Project Tree      | 2/24/2026 | Industrial |                   | MCEDC  |                |   |   | Potential | Meeting with Client                                                                 |
| 2603        | Project Flame     | 2/6/2026  | Commercial |                   | MCEDC  |                |   |   | Potential | Meeting with Client                                                                 |
| 2602        | Project Red       | 1/29/2026 |            |                   | MCEDC  |                |   |   | Potential | Meeting with the County of Madera and client RE Project Red                         |

|             |                  |            |               |         |       |   |   |  |           |                                                                                                           |
|-------------|------------------|------------|---------------|---------|-------|---|---|--|-----------|-----------------------------------------------------------------------------------------------------------|
| 2601        | Project 18       | 1/27/2026  | Agriculture   |         | MCEDC | X |   |  | Active    | Meeting with the County of Madera and client RE Project 18                                                |
|             |                  | 1/5/2026   | Agriculture   |         |       |   |   |  | Potential | Meeting with client                                                                                       |
| <b>2025</b> |                  |            |               |         |       |   |   |  |           |                                                                                                           |
| 2517        | Project 9        | 5/19/2026  | Agriculture   |         | MCEDC | X |   |  | Active    | Call with broker                                                                                          |
|             |                  | 12/17/2026 | Agriculture   |         |       |   |   |  | Potential | Virtual meeting w/client                                                                                  |
| 2516        | Project High     | 10/15/2025 | Residential   |         | MCEDC | X |   |  | Active    | Follow up call                                                                                            |
|             |                  | 10/14/2025 | Residential   |         |       |   |   |  | Potential | New development                                                                                           |
| 2515        | Project Micro    | 10/15/2025 | Industrial    |         | MCEDC |   | X |  | Active    | Meeting with Will Tacket                                                                                  |
|             |                  | 10/14/2025 | Industrial    |         |       |   |   |  | Potential | New business                                                                                              |
| 2514        | Project BlueSky  | 9/18/2025  | Manufacturing |         | GoBiz |   |   |  | Potential | GoBiz Project                                                                                             |
| 2513        | Project Change   | 7/23/2025  |               |         | MCEDC |   |   |  | Potential | Meeting RE Project Change                                                                                 |
| 2512        | Project Ocean    | 6/23/2026  | Manufacturing |         | MCEDC | X |   |  | Active    | Meeting with Madera County Workforce Development RE Project Ocean RE Job Fair/Workforce Training Programs |
|             |                  | 5/29/2026  | Manufacturing |         |       |   |   |  | Active    | Meeting with client and County RE Project Ocean                                                           |
|             |                  | 1/20/2026  | Manufacturing |         |       |   |   |  | Active    | Meeting with City of Madera and client RE Project Ocean                                                   |
|             |                  | 12/16/2026 | Manufacturing |         |       |   |   |  | Active    | Meeting with PGE and Client RE Project Ocean                                                              |
|             |                  | 11/17/2025 | Manufacturing |         |       |   |   |  | Active    | RE Project Ocean                                                                                          |
|             |                  | 11/4/2025  | Manufacturing |         |       |   |   |  | Active    | RE Project Ocean                                                                                          |
|             |                  | 10/31/2025 | Manufacturing |         |       |   |   |  | Active    | Call with client                                                                                          |
|             |                  | 10/21/2025 | Manufacturing |         |       |   |   |  | Active    | Call with client                                                                                          |
|             |                  | 10/21/2025 | Manufacturing |         |       |   |   |  | Active    | Call with PGE                                                                                             |
|             |                  | 10/6/2025  | Manufacturing |         |       |   |   |  | Active    | Call with client                                                                                          |
|             |                  | 8/19/2025  | Manufacturing |         |       |   |   |  | Active    | Call with PG&E RE Project Ocean/EDR                                                                       |
|             |                  | 7/29/2025  | Manufacturing |         |       |   |   |  | Active    | Follow up Call w/ PG&E RE Project Ocean                                                                   |
|             |                  | 7/21/2025  | Manufacturing |         |       |   |   |  | Active    | Meeting with PG&E RE Project Ocean                                                                        |
|             |                  | 7/11/2025  | Manufacturing |         |       |   |   |  | Potential | Conference Call RE Project Ocean                                                                          |
| 2511        | Project Rooftile | 6/27/2025  | Manufacturing | 2 acres | GoBiz |   |   |  | Potential | Referral from Go-Biz                                                                                      |
| 2510        | Project Yosemite | 7/20/2026  |               |         | MCEDC |   | X |  | Active    | Conference Call with client RE Project Yosemite                                                           |
|             |                  | 5/21/2026  |               |         |       |   |   |  | Active    | Arnoldo Rodriguez, City Manager, City of Madera RE Project Yosemite                                       |
|             |                  | 5/14/2026  |               |         |       |   |   |  | Active    | Conference Call with client RE Project Yosemite                                                           |
|             |                  | 4/30/2026  |               |         |       |   |   |  | Active    | Virtual Meeting with Client RE marketing/social media                                                     |
|             |                  | 7/22/2025  |               |         |       |   |   |  | Active    | Call with Paul Collins RE Project Yosemite                                                                |
|             |                  | 7/17/2025  |               |         |       |   |   |  | Active    | City meeting with Mayor Gallegos and Arnoldo                                                              |

|      |                           |           |                        |                |       |   |   |           |                                                                                                   |
|------|---------------------------|-----------|------------------------|----------------|-------|---|---|-----------|---------------------------------------------------------------------------------------------------|
|      |                           |           |                        |                |       |   |   |           | Rodriguez RE Project Yosemite                                                                     |
|      |                           | 6/13/2025 |                        |                |       |   |   | Active    | Virtual meeting with client RE Project Yosemite/Revolving Loan Program                            |
|      |                           | 6/2/2025  |                        |                |       |   |   | Active    | Virtual meeting with Supervisor Rob Poythress RE Project Yosemite                                 |
|      |                           | 5/29/2025 |                        |                |       |   |   | Potential | Virtual Meeting with Paul Collins RE Project Yosemite                                             |
| 2509 | Project Honey             | 5/21/2025 |                        |                | MCEDC |   |   | Potential | Virtual Meeting with Jamie Bax RE Project Honey                                                   |
| 2508 | Project Box               | 5/12/2025 | Manufacturing          | 25,000 sq. ft. | GoBiz |   |   | Potential | Site Tour for Project Box                                                                         |
| 2507 | Project 17                | 4/11/2025 | Industrial             | 77 acres       | MCEDC |   |   | Potential | Call with broker re potential new client/site                                                     |
| 2506 | Project Medicine          | 4/4/2025  |                        |                |       |   |   | Potential | Meeting with client re potential new project                                                      |
| 2505 | Project Power             | 4/8/2025  | Power Plant            |                | MCEDC | X |   | Potential | Meeting with potential client re new project                                                      |
|      |                           | 2/28/2025 | Power Plant            |                |       |   |   | Potential | Call with the Fresno Native American and Business Development Center RE Potential Project/Funding |
| 2504 | Project Green             | 6/3/2026  | Commercial/Industrial  | 5 acres        | MCEDC |   | X | Active    | Virtual Meeting with Client and City of Madera Planning Department                                |
|      |                           | 5/6/2026  | Commercial/Industrial  | 5 acres        |       |   |   | Active    | Call with Will Tackett, Community Development Director, City of Madera                            |
|      |                           | 5/6/2026  | Commercial/Industrial  | 5 acres        |       |   |   | Active    | Call with Client                                                                                  |
|      |                           | 8/26/2025 | Commercial/Industrial  | 5 acres        |       |   |   | Active    | Call with Kulvinder Gil RE Project Green                                                          |
|      |                           | 7/8/2025  | Commercial/Industrial  | 5 acres        |       |   |   | Active    | Call with Kulvinder Gil RE Project Green                                                          |
|      |                           | 6/12/2025 | Commercial/Industrial  | 5 acres        |       |   |   | Active    | Lunch Meeting with Kulvinder Gill RE Project Green                                                |
|      |                           | 6/2/2025  | Commercial/Industrial  | 5 acres        |       |   |   | Active    | Call with Placer Title RE Project Green                                                           |
|      |                           | 3/3/2025  | Commercial/Industrial  | 5 acres        |       |   |   | Active    | Conference Call with Kulvinder Gill and Kirk Atamian, REMAX RE Project Green                      |
|      |                           | 2/27/2025 | Commercial/Industrial  | 5 acres        |       |   |   | Potential | Meeting with SPAN and client RE Project Green                                                     |
| 2503 | Project Gunner West Ranch | 2/7/2025  | Residential/Commercial | 1,032 acres    |       | X |   | Active    | Gunner Ranch West                                                                                 |
| 2502 | Project Canada            | 2/5/2025  | Warehouse              | 4 acres        |       |   |   | Potential | Matthew Watson RE potential project                                                               |
| 2501 | Project 7                 | 3/11/2025 | Retail                 | 50 acres       | MCEDC | X |   | Active    | Conference Call with Tim Seiler and Raj Panu RE HWY 99/AVE 7 Project                              |
|      |                           | 2/5/2025  | Retail                 | 50 acres       |       |   |   | Potential | Call with Jamie Bax, County of Madera and Tim Seiler RE potential project on Ave 7/HWY 99         |
|      |                           | 2/3/2025  | Retail                 | 50 acres       |       |   |   | Active    | Tim Seiler and Raj Pannu RE potential project on Ave 7/HWY 99                                     |

Joint Powers Agency

| Jurisdiction      | Date       | Activity        | Staff  | Project Assistance | Type Assistance* |    |    | Notes                                                                                                                 |
|-------------------|------------|-----------------|--------|--------------------|------------------|----|----|-----------------------------------------------------------------------------------------------------------------------|
|                   |            |                 |        |                    | BA               | BE | BR |                                                                                                                       |
| <b>Chowchilla</b> |            |                 |        |                    |                  |    |    |                                                                                                                       |
|                   | 9/2/2026   | Groundbreaking  | KG, EE |                    |                  |    |    | Salters Distribution Expansion                                                                                        |
|                   | 8/18/2026  | Ribbon Cutting  | KG, EE |                    |                  |    |    | Rural Health Network Clinic                                                                                           |
|                   | 8/13/2026  | Ribbon Cutting  | KG, EE |                    |                  |    |    | VA Telehealth Station Grand Opening                                                                                   |
|                   | 8/12/2026  | Virtual Meeting | KG     |                    |                  |    |    | Colliers and City of Chowchilla                                                                                       |
|                   | 7/1/2026   | Lunch           | KG     |                    |                  |    |    | Rod Pruett, City Administrator                                                                                        |
|                   | 3/4/2026   | Ribbon Cutting  | EE     |                    |                  |    |    | Chow Stand Grand Opening                                                                                              |
|                   | 2/24/2026  | Meeting         | KG     |                    |                  |    |    | City of Chowchilla Council RE MCEDC Budget                                                                            |
|                   | 1/30/2026  | Lunch           | KG, EE |                    |                  |    |    | Rod Pruett, City Administrator and Mayor Kelly Smith, City of Chowchilla                                              |
|                   | 1/13/2026  | Ribbon Cutting  | KG, EE |                    |                  |    |    | AutoZone Grand Opening                                                                                                |
|                   | 12/15/2025 | Lunch           | KG     |                    |                  |    |    | Maiknue Vang, Madera County Workforce, Rod Pruett, City Administrator, and Denise Munoz, Director, City of Chowchilla |
|                   | 11/18/2025 | Lunch           | KG     |                    |                  |    |    | Mayor Kelly Smith, Rod Pruett and Denise                                                                              |
| <b>Madera</b>     |            |                 |        |                    |                  |    |    |                                                                                                                       |
|                   | 9/3/2026   | Meeting         | KG     |                    |                  |    |    | Arnoldo Rodriguez, City Manager, City of Madera                                                                       |
|                   | 8/14/2026  | Ribbon Cutting  | KG, EE |                    |                  |    |    | King Husein School                                                                                                    |
|                   | 8/11/2026  | Ribbon Cutting  | EE     |                    |                  |    |    | Love Inc. Grand Opening                                                                                               |
|                   | 8/6/2026   | Meeting         | KG     |                    |                  |    |    | Arnoldo Rodriguez, City Manager                                                                                       |
|                   | 7/16/2026  | Groundbreaking  | KG, EE |                    |                  |    |    | SR 145 Downtown Madera Improvement Project                                                                            |
|                   | 7/15/2026  | Meeting         | KG     |                    |                  |    |    | RE Revolving Loan Program                                                                                             |
|                   | 7/9/2026   | Meeting         | KG     |                    |                  |    |    | Arnoldo Rodriguez, City Manager                                                                                       |
|                   | 6/4/2026   | Meeting         | KG     |                    |                  |    |    | Arnoldo Rodriguez, City Manager                                                                                       |
|                   | 5/29/2026  | Virtual Meeting | KG     |                    |                  |    |    | Hunden Partners and Arnoldo Rodriguez, City Manager, RE Planning                                                      |
|                   | 5/21/2026  | Call            | KG     |                    |                  |    |    | Arnoldo Rodriguez, City Manager, City of Madera RE Project Yosemite and Project Train                                 |
|                   | 5/15/2026  | Ribbon Cutting  | KG, EE |                    |                  |    |    | 7/11 Ribbon Cutting                                                                                                   |
|                   | 5/7/2026   | Meeting         | KG     |                    |                  |    |    | Monthly Meeting with Arnoldo Rodriguez, City Manager                                                                  |
|                   | 5/6/2026   | Meeting         | KG     |                    |                  |    |    | Call with Will Tackett, Community Development Director, RE Project Green                                              |
|                   | 5/1/2026   | Ribbon Cutting  | KG, EE |                    |                  |    |    | SR 41 Groundbreaking                                                                                                  |
|                   | 3/16/2026  | Meeting         | KG     |                    |                  |    |    | Client RE Expansion Efforts                                                                                           |
|                   | 3/5/2026   | Meeting         | KG     |                    |                  |    |    | Arnoldo Rodriguez, City Manager, City of Madera RE Update/Check-In                                                    |
|                   | 2/10/2026  | Lunch           | KG     |                    |                  |    |    | Councilmember Rohi Zachariah RE Update                                                                                |
|                   | 2/4/2026   | Meeting         | KG     |                    |                  |    |    | Council RE MCEDC Budget                                                                                               |
|                   | 1/20/2026  | Meeting         | KG     |                    |                  |    |    | Client RE Project Ocean                                                                                               |
|                   | 11/17/2025 | Meeting         | KG     |                    |                  |    |    | Clients RE Project Ocean                                                                                              |
|                   | 11/4/2025  | Meeting         | KG     |                    |                  |    |    | RE Project Ocean                                                                                                      |
| <b>County</b>     |            |                 |        |                    |                  |    |    |                                                                                                                       |

|  |            |                 |            |  |  |  |  |                                                                                                                    |
|--|------------|-----------------|------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------|
|  | 8/25/2026  | Lunch           | KG         |  |  |  |  | Madera County Compact Awards Luncheon                                                                              |
|  | 8/7/2026   | Meeting         | KG, BW     |  |  |  |  | Department of Social Services                                                                                      |
|  | 8/6/2026   | Lunch           | KG         |  |  |  |  | Supervisor Rob Poythress                                                                                           |
|  | 8/5/2026   | Meeting         | KG         |  |  |  |  | Matt Treber, CAO                                                                                                   |
|  | 8/4/2026   | Ribbon Cutting  | KG, EE     |  |  |  |  | Canyon Creek Elementary                                                                                            |
|  | 7/13/2026  | Meeting         | KG         |  |  |  |  | RE EDBG RLF Program                                                                                                |
|  | 7/3/2026   | Lunch           | KG         |  |  |  |  | Representatives from County of Madera, City of Madera and City of Chowchilla RE Update                             |
|  | 6/30/2026  | Meeting         | KG         |  |  |  |  | Supervisor Bobby Macaulay RE Hunden Partners/Update                                                                |
|  | 6/18/2026  | Groundbreaking  | KG, EE     |  |  |  |  | Raley's O.N.E Market                                                                                               |
|  | 6/16/2026  | Meeting         | KG, EE, LL |  |  |  |  | Madera County Board of Supervisors                                                                                 |
|  | 6/3/2026   | Meeting         | KG         |  |  |  |  | Matt Treber, CAO, Madera County                                                                                    |
|  | 5/27/2026  | Ribbon Cutting  | KG, EE     |  |  |  |  | Camarena Health Ribbon Cutting, Madera Ranchos                                                                     |
|  | 5/6/2026   | Monthly Meeting |            |  |  |  |  | Matt Treber, CAO, Madera County and Maiknue Vang, Executive Director, Madera County Workforce Board                |
|  | 5/4/2026   | Virtual Meeting | KG         |  |  |  |  | S2J2 RE Energy Case Study                                                                                          |
|  | 5/1/2026   | Groundbreaking  | KG         |  |  |  |  | State Route 41                                                                                                     |
|  | 4/7/2026   | Meeting         | KG         |  |  |  |  | County Board of Supervisors RE MCEDC Budget                                                                        |
|  | 4/2/2026   | Lunch           | KG         |  |  |  |  | Supervisor Bobby McCaulay                                                                                          |
|  | 3/4/2026   | Meeting         | KG         |  |  |  |  | Matt Treber, CAO, RE Update/Check-In                                                                               |
|  | 1/29/2026  | Meeting         | KG         |  |  |  |  | Client RE Project Red                                                                                              |
|  | 1/28/2026  | Meeting         | LL         |  |  |  |  | Madera County DSS                                                                                                  |
|  | 1/27/2026  | Meeting         | KG         |  |  |  |  | Hunden Partners RE One Madera                                                                                      |
|  | 1/27/2026  | Meeting         | KG         |  |  |  |  | Client RE Project 18                                                                                               |
|  | 1/20/2026  | Meeting         | KG         |  |  |  |  | Call with Supervisor Bobby McCaulay RE One Madera                                                                  |
|  | 1/6/2026   | Meeting         | KG         |  |  |  |  | County Board of Supervisors Meeting - Gateway Charter Appointment                                                  |
|  | 12/17/2025 | Lunch           | KG         |  |  |  |  | Lunch with County Supervisor Rob Poythress                                                                         |
|  | 12/17/2025 | Meeting         | KG         |  |  |  |  | Meeting with County RE Project                                                                                     |
|  | 12/16/2025 | Meeting         | KG         |  |  |  |  | Meeting with Matt Treber, CEO, Madera County                                                                       |
|  | 11/18/2025 | Meeting         | KG         |  |  |  |  | Madera County introductory virtual meeting RE Gateway Community Group Meeting                                      |
|  | 11/17/2025 | Meeting         | KG         |  |  |  |  | Supervisor Bobby McCaulay RE Planning                                                                              |
|  | 11/3/2025  | Meeting         | KG         |  |  |  |  | County and the California Infrastructure Delivery Coalition (CALINFRA) RE overview of alternative delivery methods |
|  | 10/6/2025  | Meeting         | KG         |  |  |  |  | Madera County/Hipcamp meeting re low-impact camping                                                                |
|  | 10/1/2025  | Meeting         | KG         |  |  |  |  | Meeting with Supervisor Gonzalez, CAO Matt Treber, CIO Alexan Balekian RE State of the County                      |
|  | 9/24/2025  | Lunch           | KG         |  |  |  |  | Meeting with County Supervisor Bobby Macaulay RE Updates                                                           |
|  | 9/24/2025  | Meeting         | KG         |  |  |  |  | MCEDC/MCTC Virtual Meeting with CallNFRA and Supervisor Rob Poythress RE Infrastructure                            |
|  | 9/23/2025  | Celebration     | KG         |  |  |  |  | Madera County Board of Supervisors Meeting - Jay Varney Retirement Celebration                                     |

|  |           |         |    |  |  |  |  |                                                                        |
|--|-----------|---------|----|--|--|--|--|------------------------------------------------------------------------|
|  | 9/18/2025 | Meeting | KG |  |  |  |  | Meeting with Jay Varney, CAO, Madera County                            |
|  | 9/11/2025 | Brunch  | KG |  |  |  |  | Meeting with Supervisor Leticia Gonzalez and Councilmember Anita Evans |

### Memberships & Partners

| Name                                                                       | Date               | Activity        | Contacts | Meetings/Leads | Notes                                                |
|----------------------------------------------------------------------------|--------------------|-----------------|----------|----------------|------------------------------------------------------|
|                                                                            |                    |                 |          |                |                                                      |
| <b>CCVEDC</b> (California Central Valley Economic Development Corporation) |                    |                 |          |                |                                                      |
|                                                                            | 9/18/2026          | Meeting         |          |                | Board Meeting                                        |
|                                                                            | 8/21/2026          | Meeting         |          |                | Board Meeting                                        |
|                                                                            | 8/19/2026          | Lunch           |          |                | Mark Mimms, Merced County RE CCVEDC                  |
|                                                                            | 7/17/2026          | Meeting         |          |                | Board Meeting                                        |
|                                                                            | 7/14/2026          | Meeting         |          |                | Budget                                               |
|                                                                            | 6/12/2026          | Meeting         |          |                | Annual Board Meeting                                 |
|                                                                            | 6/4/2026           | Virtual Meeting |          |                | Tochi RE Market Overview                             |
|                                                                            | 6/3/2026           | Virtual Meeting |          |                | Forsythe and Assoc.                                  |
|                                                                            | 5/12/2026          | Virtual Mission |          |                | CA Central Valley EDC - AIR CRE                      |
|                                                                            | 4/24/2026          | Meeting         |          |                | Board Meeting                                        |
|                                                                            | 4/20 - 4/23/2026   | Mission         |          |                | Mission - Atlanta                                    |
|                                                                            | 3/20/2026          | Meeting         |          |                | Board Meeting                                        |
|                                                                            | 3/10/2026          | Virtual Meeting |          |                | W/ Hopkins Group RE Introduction                     |
|                                                                            | 2/20/2026          | Meeting         |          |                | Board Meeting                                        |
|                                                                            | 1/16/2026          | Meeting         |          |                | Board Meeting                                        |
|                                                                            | 11/24/2025         | Meeting         |          |                | CCVEDC with Terracon                                 |
|                                                                            | 11/21/2025         | Virtual Meeting |          |                | Board Meeting                                        |
|                                                                            | 10/27 - 10/30/2025 | Mission         | 5        |                | Southern California Broker                           |
| <b>SIOR</b> (Society of Industrial and Office Realtors)                    |                    |                 |          |                |                                                      |
|                                                                            | 5/1/2025           | Mission         |          |                | Annual Golf Tournament with Merced and Kern Counties |
| <b>Team CA</b>                                                             |                    |                 |          |                |                                                      |
|                                                                            | 6/23/2026          | Virtual Meeting |          |                | RE Industrial Information                            |
|                                                                            | 11/5 - 11/7/2025   | Conference      |          |                | Meet the Consultants Conference                      |
|                                                                            | 9/25/2025          | Virtual Meeting |          |                | RE One Big Beautiful Bill                            |
| <b>NAIOP</b>                                                               |                    |                 |          |                |                                                      |
|                                                                            |                    |                 |          |                |                                                      |
| <b>CALED</b> (California Association of Local Economic Development)        |                    |                 |          |                |                                                      |
|                                                                            | 9/15 - 9/18/2026   | Conference      |          |                | Finance and Real Estate Summit                       |
|                                                                            | 9/2/2026           | Webinar         |          |                | CALED Retail Recruitment                             |

|                                                                          |                  |                     |  |  |                                                                                    |
|--------------------------------------------------------------------------|------------------|---------------------|--|--|------------------------------------------------------------------------------------|
|                                                                          | 7/22-7/23        | Conference          |  |  | 2026 Summer Rural Economic Development Exchange                                    |
|                                                                          | 4/15 - 4/17/2026 | Conference          |  |  | 2026 Annual Conference                                                             |
|                                                                          | 3/4/2026         | Virtual Meeting     |  |  | RE GOBIZ                                                                           |
|                                                                          | 2/11/2026        | Webinar             |  |  | RE OZ, Tax Conformity                                                              |
|                                                                          | 1/22/2026        | Conference          |  |  | 2026 Winter Rural Economic Development Exchange                                    |
|                                                                          | 10/20 - 10/23/25 | Certificate Program |  |  | California Association for Local Economic Development Certificate Program          |
|                                                                          | 9/15 - 9/17/25   | Conference          |  |  | California Local Economic Development Association's Finance and Real Estate Summit |
| <b>ICSC (International Council of Shopping Centers)</b>                  |                  |                     |  |  |                                                                                    |
|                                                                          | 3/23 - 3/25/2026 | Conference          |  |  | Monterey                                                                           |
|                                                                          | 9/27 - 9/30/25   | Conference          |  |  | ICSC Western - Palm Springs                                                        |
| <b>BIA (Building Industry Association of Fresno and Madera Counties)</b> |                  |                     |  |  |                                                                                    |
|                                                                          | 8/3/2026         | Meeting             |  |  | Madera County Committee Meeting                                                    |

## Affiliations

| Name & Date                                                            | Event/Activity                                                           | Staff      |
|------------------------------------------------------------------------|--------------------------------------------------------------------------|------------|
| <b>Governor's Office of Business and Economic Development (GO-Biz)</b> |                                                                          |            |
| 7/28/2026                                                              | Virtual Meeting RE Opportunity Zones 2.0 Public Comment Guidance         | KG         |
| 6/10/2026                                                              | Virtual Meeting with City of Chowchilla                                  | KG         |
| 4/14/2026                                                              | Business Ready Sites Program Webinar Series                              | EE         |
| 3/10/2026                                                              | Business Ready Sites Program Webinar Series                              | EE         |
| 1/8/2026                                                               | GoBiz meeting with GoBiz and City of Chowchilla RE Opportunity Zones 2.0 | KG         |
| 12/9/2025                                                              | GO BIZ Ready Sites Program Webinar                                       | KG, EE     |
| 7/29/2025                                                              | Lunch meeting with Tiffany Louk, GOBIZ RE CalCompetes                    | KG         |
| 7/25/2025                                                              | GOBIZ meeting RE Project Ocean                                           | KG         |
| 7/22/2025                                                              | GOBIZ CalCompetes Webinar                                                | KG, EE, LL |
| 7/15/2025                                                              | GOBIZ Webinar RE Foreign Trade Zones                                     | KG, EE, LL |
| <b>Greater Madera County Industrial Association (GMCIA)</b>            |                                                                          |            |
| 6/10/2026                                                              | Meeting with Arnoldo Rodriguez, City Manager, City of Madera             | KG, LL     |
| 5/13/2026                                                              | Meeting                                                                  | KG, LL     |
| 4/8/2026                                                               | Meeting                                                                  | KG, LL     |
| 3/11/2026                                                              | Meeting                                                                  | LL         |

|                                                 |                                                                                     |        |
|-------------------------------------------------|-------------------------------------------------------------------------------------|--------|
| 2/11/2026                                       | Meeting                                                                             | KG, LL |
| 1/14/2026                                       | Meeting                                                                             | KG, LL |
| 12/10/2026                                      | Meeting                                                                             | KG, LL |
| 11/12/2025                                      | Meeting                                                                             | KG, LL |
| 10/8/2025                                       | Meeting                                                                             | KG, LL |
| 9/10/2025                                       | Meeting                                                                             | KG, LL |
| <b>Madera County Workforce Investment Board</b> |                                                                                     |        |
| 9/9/2026                                        | Madera County Workforce Board Business Services Division Meeting                    | EE     |
| 8/12/2026                                       | Madera County Workforce Development Meeting RE Website Review                       | EE     |
| 8/12/2026                                       | Madera County Workforce Business Services Division Meeting                          | EE     |
| 7/15/2026                                       | Meeting with Archer and Hound RE WOW Mobile Project                                 | KG, EE |
| 7/8/2026                                        | Madera County Workforce Development Board Business Services Division Meeting        | EE     |
| 6/10/2026                                       | Madera County Workforce Development Board Business Services Division Meeting        | EE     |
| 5/20/2026                                       | Workforce Mobile Unit Ribbon Cutting                                                | EE     |
| 5/13/2026                                       | Madera County Workforce Development Business Services Division Meeting              | EE     |
| 5/12/2026                                       | Madera County Workforce Development Marketing Meeting RE Job Seeker Self-Assessment | EE     |
| 4/8/2026                                        | Madera County Workforce Development Business Services Division Meeting              | EE     |
| 3/11/2026                                       | Madera County Workforce Business Services Division Meeting                          | KG     |
| 2/19/2026                                       | Madera County Workforce Development Meeting                                         | KG     |
| 2/11/2026                                       | Madera County Workforce Business Services Division Meeting                          | EE     |
| 1/22/2026                                       | Subcommittee Meeting                                                                | KG     |
| 1/14/2026                                       | Madera County Workforce Business Services Division Meeting                          | EE     |
| 12/18/2025                                      | Madera County Workforce Board Development Meeting                                   | KG     |
| 12/10/2025                                      | Madera County Workforce Board Marketing Committee Meeting                           | KG     |
| 12/10/2025                                      | Madera County Workforce Business Services Division Meeting                          | EE     |
| 11/14/2025                                      | Intro Meeting with Edgar Blunt, CEO of Imago RE Workforce Issues                    | KG     |
| 11/12/2025                                      | Meeting: Madera County Workforce Business Services Division                         | EE     |
| 11/4/2025                                       | Special Meeting                                                                     | KG     |
| 10/8/2025                                       | Meeting: Madera County Workforce Business Services Division                         | EE     |
| 10/6/2025                                       | Marketing Committee Meeting                                                         | KG     |
| 9/19/2025                                       | Tour: Autozone Distribution Center in Chowchilla, CA                                | KG, EE |
| <b>Eastern Madera County Foundation</b>         |                                                                                     |        |
| 8/20/2026                                       | EMC Foundation Tour of Eastern Madera County                                        | KG, EE |
| 4/1/2026                                        | Oakhurst Ecosystem                                                                  | EE     |
| 1/28/2026                                       | Meeting                                                                             | KG     |

### Chambers

| Name                  | Date      | Activity       | Staff | Leads | Notes                      |
|-----------------------|-----------|----------------|-------|-------|----------------------------|
| <b>Madera Chamber</b> |           |                |       |       |                            |
|                       | 9/18/2026 | Ribbon Cutting | EE    |       | Flaura - Grand Opening     |
|                       | 5/28/2026 | Ribbon Cutting | EE    |       | Cali Kutz - Ribbon Cutting |

|                              |            |                  |        |  |                                                           |
|------------------------------|------------|------------------|--------|--|-----------------------------------------------------------|
|                              | 5/8/2026   | Ribbon Cutting   | EE     |  | Car Vault Grand Opening, City of Madera                   |
|                              | 2/6/2026   | Ribbon Cutting   | KG, LL |  | Lunita's Boutique Grand Opening                           |
|                              | 1/16/2026  | Ribbon Cutting   | EE     |  | Cogir of Cedar Creek 20 Year Celebration                  |
|                              | 9/24/2025  | Ribbon Cutting   | EE, LL |  | MindDivers Grand Opening                                  |
|                              | 8/7/2025   | Awards Ceremony  | KG     |  | Lifetime Achievement Award                                |
| <b>Chowchilla Chamber</b>    |            |                  |        |  |                                                           |
|                              | 2/6/2026   | Ribbon Cutting   | KG, EE |  | Joey's Glass and Tint - Grand Opening                     |
|                              | 1/30/2026  | Ribbon Cutting   | KG, EE |  | Mark IV Metal Products                                    |
|                              | 1/9/2026   | Ribbon Cutting   | KG, EE |  | Madera Auto Center                                        |
|                              | 11/18/2025 | Ribbon Cutting   | KG, EE |  | Junior's Auto and Tire                                    |
| <b>Golden Valley Chamber</b> |            |                  |        |  |                                                           |
|                              | 7/2/2026   | Ribbon Cutting   | KG, EE |  | Yosemite Travel Center at Tesoro Viejo                    |
|                              | 6/22/2026  | Ribbon Cutting   | KG     |  | The Neighborhood Barbershop                               |
| <b>Oakhurst Chamber</b>      |            |                  |        |  |                                                           |
|                              | 1/20/2026  | Meeting          | KG     |  | Oakhurst Entrepreneurial Ecosystem Meeting                |
|                              | 11/21/2025 | Lunch Meeting    | KG, EE |  | Adam Olivares, Executive Director of the Oakhurst Chamber |
|                              | 11/21/2025 | Ribbon Cutting   | KG, EE |  | Arbor Works Fleet and Warehouse Offices                   |
|                              | 9/24/2025  | Meeting/Training | KG, EE |  | Oakhurst Entrepreneurial Ecosystem Program Meeting        |
| <b>Coarsegold Chamber</b>    |            |                  |        |  |                                                           |
|                              | 3/27/2025  | Event/Dinner     | KG     |  | Coarsegold Chamber Installation Dinner                    |

### Trade Shows/Conferences

| Date             | Name       | Location   | Notes                                                      | Staff |
|------------------|------------|------------|------------------------------------------------------------|-------|
| 5/20 - 5/21/2026 | Conference | Sacramento | CSAC Legislative Conference                                | KG    |
| 12/3 - 12/5/25   | Conference | Sacramento | California State Association of Counties Annual Meeting    | KG    |
| 9/2 - 9/4/25     | Conference | Monterey   | CA Workforce Association "Meeting of the Minds" Conference | KG    |

### MCEDC Events

| Date       | Type                | Place                        | Speakers                                                                                              | Event Partners                                                                                                              | Attendees |
|------------|---------------------|------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------|
| 4/27/2026  | Economic Summit     | San Joaquin Wine Co.         | Moderator: Gabriel Dillard,<br>Panelists: Tim Jones, Sarah Bohn,<br>Josh Peterson, Michael Matter     | PG&E, Valley Children's Healthcare, RedRock,<br>MidValley Disposal, Precision Engineering,<br>Kosmont Companies, Riverstone | 187       |
| 11/13/2025 | State of the County | Madera Municipal Golf Course | Madera County Supervisor Chair,<br>City of Chowchilla Mayor, & City of Madera Mayor, Rhonda Salisbury | PG&E and North Fork Rancheria of Mono Indians                                                                               | 201       |

### Staff Calendar

\*BA: Business Assistance, PA: Project Assistance, BR: Business Retention, BE: Business Expansion

| Date      | Activity      | BA, PA, BR, BE | Notes                                  | Staff      |
|-----------|---------------|----------------|----------------------------------------|------------|
| 9/29/2026 | Lunch Meeting |                | Riverstone RE update                   | KG         |
| 9/22/2026 | Lunch Meeting |                | Previous Executive Director Bobby Kahn | KG         |
| 9/21/2026 | Meeting       |                | MCEDC Executive Committee              | KG, EE, BW |

|                  |                   |    |                                                                                                                                                 |                |
|------------------|-------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 9/15/2026        | Virtual Meeting   |    | GoToWebinar                                                                                                                                     | EE             |
| 9/11/2026        | Event             |    | 9/11 Madera County Annual Firefighter Memorial                                                                                                  | KG, EE         |
| 9/3/2026         | Lunch Meeting     |    | K.C. Cornwell, CA Grown RE Agritourism                                                                                                          | KG, EE         |
| 8/19/2026        | Dinner            |    | Business Journal Family Owned Business Awards                                                                                                   | KG             |
| 8/18/2026        | Virtual Meeting   |    | GoToWebinar                                                                                                                                     | EE             |
| 8/18/2026        | Meeting           |    | Jesus Escobedo, Citizen's Bank RE Small Business Loans/Information                                                                              | KG, BW         |
| 8/13/2026        | Virtual Meeting   |    | CalRecycle RE RMDZ                                                                                                                              | KG, BW         |
| 8/11/2026        | Meeting           |    | Visit Yosemite   Madera County RE Marketing/Partnership                                                                                         | KG, EE         |
| 8/10/2026        | Meeting           |    | MCEDC Executive Committee                                                                                                                       | KG, EE, BW     |
| 7/14/2026        | Meeting           |    | Representative from the CA Association of RMDZ Zone Administrators RE RMDZ program                                                              | KG             |
| 7/13/2026        | Meeting           |    | MCEDC Board of Commissioners                                                                                                                    | KG, EE, BW     |
| 7/8/2026         | Meeting           |    | U.S. Department of Agriculture, Federal Regional Forester and Madera County RE Biomass Projects/Wildfire Mitigation                             | KG             |
| 7/6/2026         | Meeting           |    | Tim Lambert, SBDC RE updates/business start-up information                                                                                      | KG             |
| 6/30/2026        | Virtual Meeting   |    | Business Journal RE Marketing                                                                                                                   | KG, EE         |
| 6/8/2026         | Meeting           |    | MCEDC Executive Committee                                                                                                                       | KG, EE, LL, BW |
| 6/5/2026         | Meeting           |    | Business Journal RE Madera County/Logistics                                                                                                     | KG             |
| 6/1/2026         | Interviews        |    | MCEDC Office Manager position                                                                                                                   | KG, EE, LL     |
| 5/28/2026        | Quarterly Meeting |    | Madera County Department of Social Services                                                                                                     | KG, LL         |
| 5/27 - 5/28/2026 | Interviews        |    | MCEDC Office Manager position                                                                                                                   | KG, LL         |
| 5/19/2026        | Virtual Meeting   |    | GoToWebinar                                                                                                                                     | EE             |
| 5/18/2026        | Lunch             |    | Darren Rose, Executive Director, BIA Madera/Fresno                                                                                              | KG             |
| 5/11/2026        | Meeting           |    | MCEDC Board of Commissioners Meeting and Economic Development Corporation of Madera County                                                      | KG, EE, LL     |
| 5/7/2026         | Dinner            |    | BIA Madera/Fresno Trade Show and Dinner                                                                                                         | KG             |
| 5/7/2026         | Meeting           | BR | PG&E Update - Economic Development Rate                                                                                                         | KG             |
| 5/5/2026         | Meeting           |    | Client RE Project                                                                                                                               | EE             |
| 4/21/2026        | Virtual Meeting   |    | GoToWebinar                                                                                                                                     | EE             |
| 4/14/2026        | Meeting           |    | MCEDC Pre Meeting with panelists RE Economic Summit Panel                                                                                       | KG             |
| 4/1/2026         | Forum             |    | Western Growers California Gubernatorial Candidate Forum                                                                                        | KG             |
| 3/31/2026        | Lunch             |    | WHSE Partners                                                                                                                                   | KG             |
| 3/18/2026        | Meeting           |    | 4C Manufacturing & Economic Development                                                                                                         | EE             |
| 3/17 - 3/18/2026 | Meetings          |    | MCEDC Legislative Day                                                                                                                           | KG             |
| 3/17/2026        | Virtual Meeting   |    | GoToWebinar                                                                                                                                     | EE             |
| 3/9/2026         | Meeting           |    | MCEDC Executive Committee                                                                                                                       | KG, EE, LL     |
| 3/9/2026         | Coffee            |    | District Attorney's Office RE Introduction                                                                                                      | KG             |
| 2/26/2026        | Virtual Meeting   |    | Anna Velazquez, District Director, Sen. Anna Caballero's Office; and Gilbert Felix, District Director, Assm. Esmeralda Soria's Office RE Update | KG             |
| 2/26/2026        | Virtual Meeting   |    | PG&E, County/City RE Project Clear                                                                                                              | KG             |
| 2/25/2026        | Meeting           |    | Gateway Community Group Winter - Yosemite Valley                                                                                                | KG             |
| 2/24/2026        | Event             |    | Business Journal's 2026 CEO of the Year                                                                                                         | KG             |
| 2/20/2026        | Meeting           |    | Potential client RE Revolving Loan Program                                                                                                      | KG, EE, LL     |
| 2/19/2026        | Meeting           |    | S2J2 RE Clean Jobs                                                                                                                              | KG             |
| 2/18/2026        | Meeting           |    | Investing in Rural California Infrastructure Meeting                                                                                            | KG             |
| 2/13/2026        | Meeting           | BR | PG&E, County/City RE Project Clear                                                                                                              | KG             |
| 2/9/2026         | Meeting           |    | MCEDC Executive Committee                                                                                                                       | KG, EE, LL     |
| 2/6/2026         | Meeting           |    | Arturo Martinez Jr., District Representative, Office of Sen. Anna Caballero RE Update                                                           | KG             |

|            |                 |    |                                                                                  |            |
|------------|-----------------|----|----------------------------------------------------------------------------------|------------|
| 2/3/2026   | Meeting         | BR | Client RE Project Clear RE Energy                                                | KG         |
| 1/21/2026  | Meeting         |    | S2J2 4C Manufacturing and Economic Development                                   | KG         |
| 1/12/2026  | Meeting         |    | MCEDC Board of Commissioners                                                     | KG, EE, LL |
| 12/18/2025 | Lunch           |    | Former MCEDC Director Bobby Kahn                                                 | KG         |
| 12/16/2025 | Annual Meeting  |    | PG&E 2025 Stakeholder Advisory Group                                             | KG         |
| 12/11/2025 | Lunch           |    | Mike Matter RE projects                                                          | KG         |
| 12/9/2025  | Awards Dinner   |    | Business Journal's Best of Business Event                                        | KG         |
| 12/8/2025  | Meeting         |    | MCEDC Executive Committee Meeting                                                | KG, EE, LL |
| 11/19/2025 | Meeting         |    | Amanda Cleland, Mid Valley Engineering Re Intro                                  | KG         |
| 11/19/2025 | Meeting         |    | S2J2 4C Manufacturing and Economic Development                                   | KG         |
| 11/11/2025 | Meeting         |    | Representative from Riverstone RE project updates                                | KG         |
| 11/10/2025 | Meeting         |    | MCEDC Executive Committee                                                        | KG, EE, LL |
| 10/17/2025 | Summit          |    | Central Valley Food Economy Summit                                               | KG, EE     |
| 10/15/2025 | Meeting         |    | S2J2 4C Manufacturing and Economic Development                                   | KG         |
| 10/13/2025 | Meeting         |    | MCEDC Board of Commissioners                                                     | KG, EE, LL |
| 10/10/2025 | Meeting         |    | Coffee with Combined Insurance                                                   | KG         |
| 10/8/2025  | Meeting         |    | MCTC Sustainable Community Strategy Oversight                                    | KG         |
| 10/2/2025  | Groundbreaking  |    | Tesoro Viejo/Yosemite Travel Center Travel Facility                              | KG         |
| 9/11/2025  | Ceremony        |    | Madera County 9/11 Memorial Ceremony                                             | KG, EE, LL |
| 9/8/2025   | Meeting         |    | MCEDC Executive Committee Meeting                                                | KG, EE, LL |
| 9/5/2025   | Meeting/Tour    |    | Tour of Tesoro Viejo with Karen McCaffrey                                        | KG         |
| 8/27/2025  | Virtual Meeting |    | Mark Kempton, CALINFRA RE potential for collaboration                            | KG         |
| 8/26/2025  | Luncheon        |    | Crystal Tower Awards - Madera County Compact Business and Education Shareholders | KG         |
| 8/19/2025  | Dinner          |    | Business Journal's Family-Owned Business Awards                                  | KG         |
| 8/15/2025  | Tour            |    | New Camarena Occupational Health Office - Tour                                   | KG, EE     |
| 8/13/2025  | Meeting         |    | MCEDC Executive Committee Meeting                                                | KG, EE, LL |

**M A D E R A   C O U N T Y**  
***ECONOMIC DEVELOPMENT***  
***COMMISSION***  
**B O A R D   O F   C O M I S S I O N E R S**

**TO:**           Madera County Economic Development Commission  
**FROM:**       Brigitte Wickard, Business Assistance & Office Manager  
**DATE:**       October 12, 2026  
**SUBJECT:**   Staff Report

**CDBG RLF PROGRAM STATUS**

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- **Madera County Business Assistance/Microenterprise Program Income Trust Fund Balance= \$666,257**
- **City of Madera Program Income Trust Fund Balance- \$ 380,842**

**LOAN STATUS**

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See attached

**M A D E R A   C O U N T Y**  
***ECONOMIC DEVELOPMENT***  
***COMMISSION***

**R E V O L V I N G**  
**L O A N   F U N D**  
**S T A T U S**

| <u>CLIENT</u>              | <u>STATUS</u> | <u>AGENCY</u>  | <u>10/12/2026 Balance</u> |
|----------------------------|---------------|----------------|---------------------------|
| Jairo Sepulveda DDS., Inc. | Over 180 days | City of Madera | \$2,095.62                |
| Galaxy Dance Academy       | Over 30 days  | City of Madera | \$18,567.97               |
| GQ Investments             | Current       | City of Madera | \$50,564.20               |
| Sierra News Online         | Current       | Madera County  | \$22,416.83               |
| Lunitas Boutique***        | 90 days       | City of Madera | \$33,529.10               |